

DELIVERANCE PRAYERS



❖ FOR USE BY THE LAITY ❖

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Introduction

THROUGHOUT the history of the Church, various saints and even the Church herself has provided the laity with means of combating the demons that afflict their lives. We are thinking, for example, of the short form of the Prayer to Saint Michael, or even the recommendation for the laity when they are tempted to say to Satan, “In the Name of Jesus Christ, be gone!” The practice of the saints and the Church from the beginning has been one in which strict lines of authority, rights and duties are observed.

As for authority, the Church has observed that the laity do not have the right to use certain prayers because they do not have the requisite authority for its use. Here we are thinking of the 1984 document from the Congregation of the Doctrine of the Faith, *Inde ab Aliquot Annis*, “It follows also from these same prescriptions that Christ's faithful may not employ the formula of exorcism against Satan and the fallen angels which is excerpted from that formula made official by order of the Supreme Pontiff Leo XIII, and certainly may not use the entire text of that exorcism.” The subsequent paragraph makes clear the need for the requisite authority from which the power to drive the demons out is necessary: “Finally, for the same reasons, Bishops are asked to guard lest those who lack the required power attempt to lead assemblies in which prayers are employed to obtain liberation from demons, and in the course of which the demons are directly disturbed and an attempt is made to determine their identity. This applies even to cases which, although they do not involve true diabolical possession, nevertheless are seen in some way to manifest diabolical influence.”

The Church in her wisdom and experience has always known that authority is one of the primary requisites in order to drive a demon out. Since diabolic influence occurs in our bodies (and not in our souls), the laity may use prayers as long as they are not forbidden by the Church and which by their nature do not imply an authority one does not have. It is for this reason that this book has been put together, viz. to provide the laity with prayers that they can use licitly and without retaliation. For it is when we remain under the authority structure that God has established by the divine positive law (i.e. the authority of the Church) and the natural law, that we remain protected. For this reason, if the laity always remain within the confines of the authority that God has given to them by the natural law, such as commanding the demons to leave their own bodies or those over whom they have authority by the natural law (such as their children or wife, etc.), then they will experience little to no retaliation, as a general rule.

This is also true in relation to rights which grant authority in relation to the object of the right. By this we mean that spouses, who by virtue of the marital contract

(a covenant is just another name for a solemn contract according to the traditional authors) have rights over each other's bodies by virtue of the conceding of those rights to each other on the day of their marriage. For this reason, wives may command the demons to leave their husbands bodies and the husbands, their wives bodies. For the husband it is a two-fold authority, the one as head of the household and the other by virtue of the rights over his wife's body.

From experience, most exorcists concede that there is an ability to command the demons to depart (observing the prescription given above by the Congregation for the Doctrine of the Faith regarding not doing it publicly and in not trying to get the name of the demon, etc.) in relation to those of one's *immediate* family. It appears due to the nature of the obligations of the Fourth Commandment, that children when saying binding prayers and other prayers of this sort for the parents do not seem to be affected. This may flow from the fact that they have the obligation to take care of them in their need as a result of the natural law. For this same reason, exorcists have noted a lack of retaliation when the prayers are said from one's siblings. This does not appear to be the case for godparents or grandparents since they do not have the same obligations under the Fourth Commandment.

Nevertheless, despite the fact that one may not have the requisite authority to command the demons, one can always modify the prayer to petition Christ or Our Lady to drive the demon out. For example, one of the standard forms of the binding prayer begins with the words: In the Name of Jesus, I command the spirit of N. These words may only be used as we have delineated above. However, when one does not have authority, rights or duties in relation to another, one could change the words to the following: Jesus, *I ask Thee* to bind the spirit of N. Any of the prayers contained in this book may be used in that manner. This does come with one caveat, viz. it is always inadvisable to say prayers to help another in his spiritual combat when one's own spiritual life is not in order. In other words, we ought to fight our own spiritual battles first and only after we have attained a spiritual life of habitual sanctifying grace (i.e. never falling into mortal sin) and are sufficient proficient in our prayer lives (especially meditation), that one ought to say the petition form of these prayers for another over whom one does not have authority.

Lastly, we cannot recommend the constant petition and perfect confidence in Our Lady enough. For She who has perfect coercive power over demons can protect us from any diabolic attack of any kind. In fine, if we remain under Her mantle, no demon will dare to approach us. Yet this only comes when we never offend Her Son and we have perfect confidence in Her.

We ought also to petition Her under the title of Our Lady of Sorrows in the spiritual combat for two reasons. The first is that when St. Joseph and Mary took Jesus to St. Simeon, he said to Our Lady that Her heart would be pierced so that the thoughts of many would be revealed. Our Lady, by undergoing the Passion with Christ, would merit an intimacy with God that no other creature had. As a result, He reveals things to Her that He does not reveal to others. However, He will allow us to petition Her so that

She may reveal hidden things relating to the spiritual life. This is true in relation to our own defects but especially in matters of spiritual combat. In spiritual warfare, precision is everything. In this respect, spiritual warfare is not any different than any other kind of warfare; the more accurate or specific the weapon, the more effective it will be. For this reason, if we pray to Our Lady of Sorrows, she will reveal to us the nature of the demon we are dealing with, whether that is in our own lives or in the lives of those to whom we have obligations. This provides us a specific target to combat.

The second reason to pray to Our Lady of Sorrows is because of the promises made by her to St. Bridget of Sweden, “I will defend them in their spiritual battles with the infernal enemy and I will protect them at every instant of their lives.” Ultimately we are powerless to protect ourselves in the spiritual warfare. Only Christ can protect us and those whom Christ has commissioned to protect us, among whom Our Lady stands above the rest. So it is in Her that we place our confidence; may She protect all who use this book.

Part One: Deliverance Prayers

Sealing Prayer of Protection

The person seals himself with Holy Oil:

I ask Jesus to seal me in His most Precious Blood against any and all incursions of the evil one, in particular against any clinging, familial, familiar or retaliating spirits, in the Name of the Father and of the Son ✠ and of the Holy Spirit. Amen.

Prayer of Command

In His Name and by the power of His Cross and Blood, I ask Jesus to bind any evil spirits, forces and powers of the earth, air, fire, or water, of the netherworld and the satanic forces of nature. By the power of the Holy Spirit and by His authority, I ask Jesus Christ to break any curses, hexes, or spells and send them back to where they came from, if it be His Holy Will. I beseech Thee Lord Jesus to protect us by pouring Thy Precious Blood on us (my family, etc.), which Thou hast shed for us and I ask Thee to command that any departing spirits leave quietly, without disturbance, and go straight to Jesus Christ for Him to dispose of as He sees fit. I ask Thee to bind any demonic interaction, interplay or communications, I place *N. (person, place or thing)* under the protection of the Blood of Jesus Christ which He shed for us. Amen.

Carmelite Invocation

Come Holy Spirit with Thy seven-fold gifts and anoint us with Thy divine light, wisdom and power. Come Lord Jesus Christ and anoint us with Thy Precious Blood, freeing us from every snare and stronghold of the principalities and powers of darkness. O Mother of God, glorious and Immaculate and ever Virgin Mary, come and crush the head of the ancient serpent. O great father St. Joseph, terror of demons, come and annihilate the enemies of our souls. St. Michael, great prince and commander of the heavenly army, strike down the insidious foes who seek to destroy us. Come glorious band of Apostles, come great patriarchs and prophets; come white robed army of Martyrs, come pure and noble throng of virgins. Come to our aid Holy Mother St. Teresa, our Holy Father St. John of the Cross, St. Elijah, St. Elisha, St. John the Baptist, St. Therese, all you Saints of Carmel, St. Pio, St. Isaac Jogues and companions, St. Faustina, St. Benedict, St. Francis, St. Anthony, St. Clare, our Guardian Angels, Archangels, and all you Holy Angels and Saints, come repulse the attacks and deceits of our wicked enemies; render them impotent and helpless. Let God arise; let his enemies be scattered and all those who hate Him flee before Him. As smoke is driven away, so are they driven away; as wax melts before the fire, so the wicked perish at the presence of God.

Invocation of the Entire Heavenly Court

O Glorious Queen of Heaven and earth, Virgin Most Powerful, thou who hast the power to crush the head of the ancient serpent with thy heel, come and exercise this power flowing from the grace of thine Immaculate Conception. Shield us under the mantle of thy purity and love, draw us into the sweet abode of thy heart and annihilate and render impotent the forces bent on destroying us. Come Most Sovereign Mistress of the Holy Angels and Mistress of the Most Holy Rosary, thou who from the very beginning hast received from God the power and the mission to crush the head of Satan. We humbly beseech thee, send forth thy holy legions, that under thy command and by thy power they may pursue the evil spirits, encounter them on every side, resist their bold attacks and drive them far from us, harming no one on the way, binding them immobile to the foot of the Cross to be judged and sentenced by Jesus Christ Thy Son and to be disposed of by Him as He wills. St. Joseph, Patron of the Universal Church, come to our aid in this grave battle against the forces of darkness, repel the attacks of the devil and free your son (daughter) N., from the strong hold the enemy has upon his (her) soul. St. Michael, summon the entire heavenly court to engage their forces in this fierce battle against the powers of hell. Come O Prince of Heaven with thy mighty sword and thrust into hell Satan and all the other evil spirits. O Guardian Angels, guide and protect us. Amen.

Prayer of Authority

Lord Jesus Christ, in Thy Name, I ask Thee to bind and silence all powers and forces that do not accept Thee as Lord and King, in the air, in the water, in the ground, the netherworld and nature and the spiritual world. I ask Thee to bind all demonic action and demonic communication. Lord, seal this whole place, all of us here and all our intentions in the Precious Blood of Jesus Christ. Mary, we ask thee to surround us with thy mantle of protection and crush Satan's power in our lives. Saint Michael the Archangel, we ask you and all our Guardian Angels to defend us in battle against Satan and the powers of darkness. Amen.

Breastplate of St. Patrick (Modified)

I bind N. today to a strong virtue, an invocation of the Trinity. I believe in a Threeness, with confession of an Oneness in the Creator of the Universe.

**I bind N. today to the virtue of Christ's birth with his baptism,
to the virtue of his crucifixion with his burial,
to the virtue of his resurrection with his ascension,
to the virtue of his coming to the Judgment of Doom.**

**I bind N. today to the virtue of ranks of Cherubim,
in obedience of Angels,
[in service of Archangels],
in hope of resurrection for reward,
in prayers of Patriarchs,
in preaching of Apostles,
in faiths of Confessors,
in innocence of Holy Virgins,
in deeds of righteous men.**

**I bind N. today to the virtue of Heaven,
in light of Sun,
in brightness of Snow,
in splendour of Fire,
in speed of Lightning,
in swiftness of Wind,
in depth of Sea,
in stability of Earth,
in compactness of Rock.**

**I bind N. today to God's Virtue to pilot him/her,
God's might to uphold him/her,
God's wisdom to guide him/her,
God's eye to look before him/her,
God's ear to hear him/her,
God's Word to speak to him/her,
God's hand to guard him/her,**

**God's way to lie before him/her,
God's shield to protect him/her,
God's host to secure him/her,
Against snares of demons,
Against seductions of vices,
Against lusts of nature,
Against every one who wishes ill to me,
Afar and anear,
Alone and in a multitude.**

**So have I invoked all these virtues between N.
against every cruel, merciless power which may come against his/her body and
his/her soul,
against incantations of false prophets,
against black laws of heathenry,
against false laws of heretics,
against craft of idolatry,
against spells of women and smiths and druids,
against every knowledge that defiles men's souls.**

**Christ to protect N. today,
Against poison,
against burning,
against drowning,
against death-wound,
until a multitude of rewards come to N.!**

**Christ with him/her,
Christ before him/her,
Christ behind him/her,
Christ in him/her!
Christ below him/her,
Christ above him/her.
Christ at his/her right,
Christ at his/her left!
Christ in breadth,
Christ in length,
Christ in height!**

Christ in the heart of everyone who thinks of him/her,

**Christ in the mouth of everyone who speaks to him/her,
Christ in every eye that sees him/her,
Christ in every ear that hears him/her!**

I bind N. today to a strong virtue, an invocation of the Trinity. I believe in a Threeness with confession of a Oneness, in the Creator of [the universe.] Salvation is the Lord's, salvation is the Lord's, salvation is Christ's. May Thy salvation, O Lord, be always with us.

Binding Prayers

Jesus Christ, our Lord and God, I ask Thee to render all spirits impotent, paralyzed and ineffective in attempting to take revenge against any one of us, our families, friends, communities, those who pray for us and their family members or anyone associated with us. I ask Thee to bind and sever and cut off all evil spirits, all powers in the air, the water, the ground, the fire, the underground, the netherworld, any satanic forces in nature and any and all emissaries of the satanic headquarters. I ask Thee to bind in Thy Blood all of their attributes, aspects and characteristics, all of their interactions, communications and deceitful games. I break any and all bonds, ties and attachments in the Name of the Father, and of the Son ☧ and of the Holy Spirit. Amen.

Another Form

Prayer of protection:

St. Michael Prayer, Our Father, Hail Mary, and Glory Be.

In Thy Name, Lord Jesus Christ, we pray that Thou wouldest cover us, our families, and all of our possessions with Thy love and Thy Most Precious Blood and surround us with Thy heavenly angels, saints and the mantle of Our Blessed Mother.

Prayer of Purification

Lord Jesus Christ, we pray that Thou wouldest cover us, our families, and all of our possessions with Thy love and Thy Most Precious Blood and surround all of us with Thy heavenly Angels, Saints, and the mantle of Our Blessed Mother. Thank you, Lord, Jesus Christ. We ask this in Thy Most Holy Name.

Another Form

Jesus, I ask Thee to bind and seal all power sources attached to either (any) of us in the Most Precious Blood of Jesus and I ask Thee to render them all completely helpless, impotent, neutralized, paralyzed and ineffective, in the Name of the Father and of the Son ☧ and of the Holy Spirit. Amen. (Thrice).

Purification Prayer

Jesus, pour Thy Precious Blood over me, my body, mind, soul, and spirit; my conscious and sub-conscious; my intellect and will; my feelings, thoughts, emotions and passions; my words and actions; my vocation, my relationships, family, friends and possessions. Protect with Thy Precious Blood all other activities of my life. Lord I dedicate all of these things to Thee, and I acknowledge Thee as Lord and Master of all.

Mary, Immaculate Conception, pure and holy Virgin Mother of Our Lord Jesus Christ, draw each of me under Thy veil; guard me and shield me against all attacks and temptations that would violate the virtue of chastity.

Lord Jesus Christ, I beg Thee for the grace to remain guarded beneath the protective mantle of Mary, surrounded by the holy briar from which was taken the Holy Crown of Thorns, and saturated with Thy Precious Blood in the power of the Holy Spirit, with our Guardian Angels for the greater glory of the Father. Amen.

Latin Binding Prayer

The following Latin prayer may be used in conjuncting with the sins, vices or spirits involved (see appendices). A few of the names of the spirits have been listed here.

Spiritus N., ego te ligo in nomine Jesu, potestate Crucis sancti, potestate pretiosissimi Sanguinis Domini nostri Jesu Christi, et per intercessionem beatissimae Mariae Virginis, sancti Michaelis archangeli, beatorum Apostolorum Petri et Pauli, et omnium Sanctorum et tibi impero recedere N. (nomen personae aut objecti) et ire ad pedem Crucis sancti sententiam tuam recipere, in nomine Patris, ✕ et Filii, ✕ et Spiritus ✕ Sancti. Amen.

Spirit of N., I bind you in the Name of Jesus, by the power of the Holy Cross, by the power of the most Precious Blood of Our Lord Jesus Christ, and by the intercession of the Blessed Virgin Mary, St. Michael the Archangel, the blessed Apostles, Peter and Paul and all of the saints, and I command you to leave N. (Name of person or object) and go to the foot of the Holy Cross to receive your sentence, in the Name of the Father, the Son and the Holy Spirit. Amen.

Nomines Spiriti in Latina (declinata)

agitationis (*agitation*)

irae (*anger*)

anxietatis (*anxiety*)

astrologiae, praestigiae (*astrology, binding; also the same word for deception*)

tristitiae aut depressionis (*sorrow or depression*)

desparationis (*despair*)

dominationis (*domination*)

effeminatiae (*aut molitiis [if connected to masturbation] effeminacy*)

timoris (*fear*)

fornicationis (*fornication*)

praestigii, divinationis (*fortune telling; divination*)

carmenis, incantationis (*incantation*)

luxuria (*lust*)

aegrotudinis (*sickness, illness*)

incubi (*incubus*)

amentis, furiosis (*mental illness*)

simulationis (*simulation; hypocrisy*)

obsessionis (*obsession*)

nigromantiae (*necromancy*)
geomantiae (*ouija board*)
oppressionis (*oppression*)
pacti (*pact*)
doloris (*pain*)
chiromantiae (*palm reading*)
scabri, fricae (*scratching*)
acediae (*sloth*)
succubi (*succubus*)
superstitionis (*superstition*)
veneficii (aut **artis magicae** – *witchcraft*)

Longer Form of Binding Prayer

I ask Jesus to cover me with His Blood, my hands, feet, arms, legs, head, tongue, mouth, saliva, lips, voice, throat, stomach, intestines, blood, the immune system, ears, eyes, clothing, and everything else St. Michael commands, in the Name of the Father and of the Son, ☩ and of the Holy Spirit.

I bind and render helpless and spirits affecting me: spirits of never, communication, games, deceit, deception, ministering spirits, dissociation, unforgiving heart, abandonment, rejection, self-hatred, mocking, controlling, of capital sins, occult, spirits that cause hiccups, vomiting, fainting, falling, fear, panic, cowardliness, yelling, rage, explosions, defiance, amnesia, obscene gestures, tearing of clothing, reading of hearts, sudden movements, levitation, hot, cold, temperature fluctuation, upset stomach, bad odors, nausea, abandonment of state in life, of theft, murder, death, lies, brutality, trauma, resentment, terror, pride, arrogance, bitterness, confusion, cruelty, hatred, insecurity, adultery, fornication, masturbation, pornography, prostitution, unnatural sex, sexual perversions with all of their manifestations, contraception, sterilization, revenge, abortion, mutilation, suicide, blasphemy, sacrilege, heresy, schism, disobedience to authority, contempt for God, for His Name, for the Sabbath rest, eating disorders, involuntary vices (obsessive compulsive disorders), envy, jealousy, curiosity, coveting, stubbornness, perjury, drugs, drunkenness, lewd dancing, molestation, refusal to speak, false appearance of leaving, distraction, exaggeration, scrupulosity, presumption, slander, detraction, spirits that attack memory, imagination, mind, spirit, soul and body, the demons and spirits of freemasonry, the occult, wicca, covens, hexes, vexes, spells, charms, curses, snares, traps, obstacles, diversions, divisions, spiritual influences, evil wishes, evil desires, hereditary seals known and unknown, every dysfunction and disease, negative inherited DNA, blood sacrifices, generational evil spirits, clinging spirits, and all others known to be present by Saint Michael and the Holy Angels.

I ask you Jesus to sever the transmission of any and all satanic vows, pacts, spiritual bonds, soul ties, and satanic works.

I ask you Jesus to break and dissolve any and all links, and effects of links with: astrologers, bohmos, channelers, charters, clairvoyants, crystals, crystal healers, fortune tellers, mediums, and the New Age movement, occult seers, palm, tea leaf or tarot card readers, psychics, santeros (santeria), satanic cults, spirit guides, witches, witch doctors, dungeon masters and voo doo.

I ask you Jesus to dissolve all effects of participation in seances, divination, ouija boards, horoscopes, occult games of all sorts, and any form of worship that does not offer true honor to Jesus Christ. In the Name of the Father and of the Son, ✕ and of the Holy Spirit. Amen.

If Suitable, the person can make the following act of rejection:

I reject all these spirits, vices and wickedness, in the Name of the Father and of the Son, ✕ and of the Holy Spirit. Amen. (Thrice)

Binding Prayer to Blind the Demons

Most gracious Virgin Mary, thou who wouldst crush the head of the serpent, protect us from the vengeance of the evil one. We offer our prayers, supplications, sufferings and good works to you so that you may purify them, sanctify them and present them to thy Son as a perfect offering. May this offering be given so that the demons that influence us (could influence us or name the person) do not know the source of the expulsion and blindness. Blind them so they know not our good works. Blind them so that they know not on whom to take vengeance. Blind them so that they may receive the just sentence for their works. Cover us with the Precious Blood of thy Son so that we may enjoy the protection which flows from His Passion and Death. We ask this through the same Christ Our Lord. Amen.

Acts of Rejection

I reject any dedication consecration, vow, pact, promise, contract or blood contract, covenant or blood covenant to Satan of myself (and insert names of others if you have made generational consecrations or included anyone else when making an offering to Satan), my heart spirit, soul, body, mind, memory, imagination, intellect, will, dreams, inner thoughts, subliminal thoughts, touch, taste, smell, sight, hearing, stomach, blood, healthy bacteria, immune system, nervous system, and all other internal processes, especially through (insert list at this time) in the Name of the Father and of the Son, ☩ and of the Holy Spirit. Amen. (Thrice)

I consecrate myself and my heart, spirit, soul, body, mind, memory, imagination, intellect, will, dreams, inner thoughts, subliminal thoughts, touch, taste, smell, sight, hearing, stomach, blood, healthy bacteria, immune system, nervous system, and all other internal processes, to the Sacred Heart of Jesus and the Immaculate Heart of Mary, in the Name of the Father and of the Son, ☩ and of the Holy Spirit. Amen.

After the person has made his rejection, he can then reconsecrate himself to the Trinity and the Blessed Mother.

Another Form

I completely and utterly reject, with the full force of my will N. (insert any disorder one is experiencing or any evil one has committed). I do this in the Holy Names of Jesus and Mary and in the Name of the Father and of the Son and of the Holy Spirit. Amen. (Thrice)

Prayer for Protection Against Curses, Harm, Accidents

Lord Jesus, I ask Thee to protect our family from sickness, from all harm and from accidents. If any of us has been subjected to any curses, hexes or spells, I beg Thee to declare these curses, hexes or spells null and void. If any evil spirits have been sent against us, I ask Christ to decommission you and I ask that you be sent to the foot of His Cross to deal with as He will. Then, Lord, I ask Thee to send Thy holy Angels to guard and protect all of us.

Prayers for Breaking Curses of the Occult

I ask Jesus to bind in His Most Precious Blood any and all evil curses, pacts, spells, seals, hexes, vexes, triggers, trances, vows, demonic blessings, or any other demonic bondages sent against N. or myself, or any of our loved ones or any of our possessions; I ask Him to bind them all and break them. In the Name of the Father and of the Son ✝ and of the Holy Spirit. (Thrice)

Another Form

Jesus, I ask Thee bind any evil spirits associated with any and all evil curses, pacts, spells, seals, hexes, vexes, triggers, trances, vows, demonic blessings, or any other demonic bondages sent against N. or myself, or any of our loved ones or any of our possessions, and I ask thee to bind all evil spirits separately and individually and break all seals. In the Name of the Father and of the Son ✝ and of the Holy Spirit. (Thrice)

Breaking Occult Ties

In the Name of Our Lord Jesus Christ, through the merits of the Most Holy Virgin Mary, through the intercession of Saint Michael the Archangel, the Holy Apostles Peter and Paul and all the saints, I ask you God the Father to break every occult tie of black magic (sorcery, curse, etc.) between the foul spirit *N. (Name of demon)* and *N. (Name of person)*. I ask Thee to bind every power of this spirit and command him to leave *N.* and go to the foot of the Cross.

Prayer to Remove Generational Spirits

Lord Jesus Christ, Incarnate Son of God the Father, Thou who hast chosen to enter into human history by being carried in the womb of Thy Blessed Mother Mary, grant, I beseech Thee, that any demons that may have been introduced into my generational line by any one of my ancestors may be blocked from passing to the subsequent generations. I ask Thee that if the evil spirit entered the generational line by the sin of one or more of my ancestors, that Thou wouldst pardon the temporal punishment due to their sin and free us from the demon's involvement in our lives. Blessed Virgin, we ask thee to offer the Precious Body, Blood, Soul and Divinity of thy Son to God the Father in reparation for the sins of those ancestors who may have introduced any evil spirits into my generational line as well as any subsequent sins that may have resulted from the evil spirits affecting those of the generational line. If any evil spirit has been introduced into my generational line as a result of a curse or malefice done by someone outside my family, I ask thee to give me the grace to forgive them whole heartedly and I ask Thee Jesus to break the curse or malefice, if it is still in place. God the Father, I forgive them for any of the effects of their sin that they may have committed against my family line and for any damage it may have caused. Jesus, I ask Thee to forgive me of any sins that may be the result of any generational spirits in my family and I ask Thee to block any power the evil spirits may have gained in my generational line as a result of my own sin. Heal any damage in the lives of the members of my family as a result of the generational spirit. I bind and completely and utterly reject, with the full force of my will any sin or spiritual defect of mine as well as any temptation, allurements or power that any generational spirit may have over me as a result of my sin or the sin of any other person. I do this in the Holy Names of Jesus and Mary and in the Name of the Father and of the Son and of the Holy Spirit. Amen.

It is highly recommended that one pray to Our Lady of Sorrows to ask Her to reveal what the nature of the generational spirit is and how they may have entered the generational line so that specific binding prayers may be said against them and virtues may be developed to combat them. It is also salutary to have Masses offered in reparation for any sin that may be the cause of the generational spirit as well as healing of the members who may still suffer the effects of the evil spirit and for the repose of any souls in Purgatory that may still be there as a result of sins they committed at the behest of the evil spirit.

Adjuration

I adjure all you evil spirits, in the name of the spotless Lamb of God, Jesus of Nazareth to depart from here. I cast you out, every unclean spirit, every phantom, every encroachment of the devil. Yield then to God! You are vanquished in your citadel, all you vile demons. The most Sovereign Queen of Heaven, the glorious and ever Virgin Mary, through her immaculate purity drives you out; before her countenance you must flee. Give way, you evil spirits, to the Queen of Heaven. She is destined by Almighty God to crush your head with her heel.

For Cardinal and Occult Spirits

One may either name the spirits or read from the list in appendix I, then:

All you spirits just named and all your companion spirits: in the name of Jesus Christ, by His Precious Blood and the authority of my priesthood [by the power of the Church] I bind you separately and individually and break all seals: you are bound and the seals are broken in the Name of the Father and of the Son ✠ and of the Holy Spirit. (Thrice)

I send you separately and individually to the foot of the Cross of Jesus Christ to be held there and to be obedient to His Holy Name until He tells you to go elsewhere. In the Name of Jesus, be gone! (Thrice)

You no longer have a rightful place in this child of God and in the Name of Jesus, I command that you never return. In the Name of Jesus, never return! (Thrice)

In the Name of Jesus, be gone! Amen. (Thrice)

I come against your hooks, lines and tentacles, your roots, attachments and attenuations and I command in the Name of Jesus that you be cursed. In the Name of Jesus, be cursed! (Thrice)

You are cursed because you do not bear good fruit in this child of the Lord and you are like the fig tree that did not bear good fruit. In the Name of Jesus you must wither and die. (Thrice)

You must come forth from this child of the Lord: you may not rend or tear, do harm or hurt of any kind as you come forth. In the Name of Jesus, come forth. (Thrice)

In the power and authority of Jesus, I command that you go directly to the foot of the Cross, remain there and never return. In the Name of Jesus never return. (Thrice)

In the Name of Jesus, be gone! (Thrice) Amen. (Thrice)

Severing Ties, Bonds and Attachments

For severing the ties, bonds and attachments of deeply rooted spirits in the heart (including traumas, deep hurts and wounds), mind or any physical ailment:

With the sword of St. Michael, the sword of Our Lady and the sword of Our Lord's Cross, I sever and break any and all ties, bonds and attachments you have to N.'s heart (mind) or that N. has to you in his (her) heart (mind).

Making a plunging movement with the cross toward the heart, the top of the head or the general area of the physical ailment, trace a cross on the area of contact, using any or all of these or other suitable words:

With the sword of St. Michael: Quis ut Deus (Who is like unto God). (Thrice)

With the sword of our Lady: Ecce ancilla Domini. Fiat mihi secundum verbum tuum (Behold the Handmaiden of the Lord. Be it done unto me according to thy word). (Thrice)

Magnificat anima mea Dominum (My soul magnifies the Lord). (Thrice)

Quodcumque dixerit vobis, facite! (Do whatever He tells you). (Thrice)

With the sword of our Lord's Cross: Vade Satana (Thrice) (Be gone Satan). (Thrice)

Exi de homine (Come out of the man). (Thrice)

Crux sacra sit mihi lux, non draco sit mihi dux (May the Holy Cross wbe my light, the dragon will never be my guide). (Thrice)

Latin Severing Prayer

Gladio Sancti Michael, Dominae Nostrae gladio gladioque Domini Nostri Crucis, [ex potestate ecclesiae] ego ligo et abrumpo omne iunctionem, necessitudinem, conciliationem, copulam, compagem, uncum, et flagellum, inter te, spiritus immunde N., et N., vel inter N. et te.

Make a severing motion three times in each area with the cross while saying:

Above the person: In Nomine Jesu, abrumpere! (Thrice)

In front of the person: In Nomine Jesu, abrumpere! (Thrice)

Behind the person: In Nomine Jesu, abrumpere! (Thrice)

To the right of the person: In Nomine Jesu, abrumpere! (Thrice)

To the left of the person: In Nomine Jesu, abrumpere! (Thrice)

Beneath the person: In Nomine Jesu, abrumpere! (Thrice)

Prayer Against Every Evil

Almighty God, Father, Son, and Holy Spirit, Most Holy Trinity, Immaculate Virgin Mary, Angels, Archangels, and Saints of heaven, descend upon me. Please purify me, Lord, mold me, fill me with Thyself, and use me. Banish all the forces of evil from me, destroy them, vanquish them, so that I do Thy Holy Will. Banish from me all spells, witchcraft, black magic, malefice, ties, maledictions, and the evil eye; diabolic infestations, oppressions, possessions; all that is evil and sinful; jealousy, perfidy, envy; physical, psychological, moral, spiritual, diabolical ailments. Cast into hell all demons working these evils, that they may never again touch me or any other creature in the entire world. I command and bid all the powers who molest me by the power of God Almighty, in the Name of Jesus Christ our Savior, through the intercession of the Immaculate Virgin Mary to leave me forever, and to be consigned into the everlasting hell.

Prayer of Deliverance

Almighty God and Father, we beg Thee through the intercession and help of the Archangels Sts. Michael, Raphael, and Gabriel for the deliverance of our brothers and sisters who are enslaved by the evil one. All Saints of Heaven, come to our aid. From anxiety, sadness and obsessions – *We implore Thee, deliver us, O Lord.*
From hatred, fornication, and envy – *We implore Thee, deliver us, O Lord.*
From thoughts of jealousy, rage, and death – *We implore Thee, deliver us, O Lord.*
From every thought of suicide and abortion – *We implore Thee, deliver us, O Lord.*
From every form of sinful sexuality – *We implore Thee, deliver us, O Lord.*
From every division in our family, and every harmful friendship – *We implore Thee, deliver us, O Lord.*
From every sort of spell, malefice, witchcraft, and every form of the occult – *We implore Thee, deliver us, O Lord.*
Thou who said, "Peace I leave with you, my peace I give unto you." Grant that, through the intercession of the Virgin Mary, we may be liberated from every demonic influence and enjoy Thy peace always. In the Name of Christ, our Lord. Amen.

Prayers for Troubled Souls

Lord, have mercy on us. Almighty God, Our Lord, King of Ages, Thou Who hast made everything and Who transforms everything simply by Thy Will. Thou who in Babylon changed into dew the flames of the "seven-times hotter" furnace and protected and saved the three holy children. Thou art the doctor and the physician of our souls. Thou art the salvation of those who turn to Thee. We beseech Thee to make powerless, banish, and drive out every diabolic power, presence, and machination; every evil influence, malefice, or evil eye and all evil actions aimed against Thy servant *N*. Where there is envy and malice, grant to us goodness, endurance, victory, and charity. O Lord, thou Who lovest man, we beg Thee to reach out Thy powerful hand and Thy most high and mighty arm and come to our aid. Help us, who are made in Thine image; send the Angel of Peace to us, to protect us body and soul. May he keep at bay and vanquish every evil power, every poison or malice invoked against us by corrupt and envious people. Then, under the protection of Thy authority may we sing, in gratitude, "The Lord is my salvation; whom should I fear? I will not fear evil because Thou art with me, my God, my strength, my powerful Lord, Lord of peace, Father of all ages."

Yes, Lord Our God, be merciful to us, Thy image, and save Thy servant *N* from every threat or harm from the evil one, and protect him/her by raising him/her above all evil. We ask Thee this through the intercession of the Most Blessed Mary ever Virgin, Mother of God, Queen of the most splendid archangels and all Thy saints. Amen.

Another Form

O Jesus our Savior, My Lord and my God, My God and my all, With Thy sacrifice of the Cross You redeemed us and defeated the power of Satan. I beg Thee to deliver me from every evil presence and every evil influence.

I ask Thee in Thy Name,

I ask Thee for the sake of Thy wounds,

I ask Thee for the sake of Thy Blood,

I ask Thee for the sake of Thy Cross,

I ask Thee through the intercession of Mary, Immaculate and sorrowful.

May the blood and the water that flowed from Thy side wash over me to purify me,

Deliver me, heal me. Amen.

O Most High Queen of Heaven and of the Angels, We humbly beseech Thee, who receivest from God the power and the mission to crush Satan's head: Command the heavenly host to pursue the demons in battle wherever they are, to rebuke their daring and to thrust them into the abyss. Amen.

O Father, come and visit our home (*shop, office, etc.*) and protect us from the lures of the enemy; may Thy holy angels come to guard our peace and may Thy blessing remain with us forever. In Christ, Our Lord. Amen.

Lord Jesus Christ, who said to Thy Apostles, "In whatever home you enter, greet it, saying, 'Peace be in this home'", let this same peace, we pray, abide in this place. We beseech Thee to sanctify it by the merits of our trusting prayer.

Pour Thy blessings on it and make it a place of peace. May salvation enter our abode as it entered the house of Zacheus, when Thou graced it with Thy presence. Entrust Thy angels to guard it and banish from it every evil power.

Grant that all who live in it may please Thee with their good works, and so receive from Thee, when their time comes, the reward of Thy heavenly home. We ask this through Christ, our Lord. Amen.

Yea, O Lord our God, spare Thy creature(s), and deliver Thy servant(s) from every harm and every influence caused by the evil-eye and preserve him (her, them) higher than every evil thing; through the prayers of our all-blessed, glorious Lady Theotokos and ever Virgin Mary, of the luminous Archangels, and of all the Saints. Amen. -from *The Euchologion*

Prayers against Temptation

Lord Jesus Christ, Who wast conducted as a criminal to the house of Annas, grant that I may never suffer myself to be led into sin by the temptations of the evil spirit or the evil suggestions of my fellow creatures, but that I may be securely guided by Thy divine Spirit in the perfect accomplishment of thy holy ordinances. Amen.

Come, O Holy Spirit, and destroy in me, by Thy sacred fire, every affection which cannot be referred to Thee or please Thee. Grant that I may be all Thine, that I may live and die ever true to Thee, my Love and my All. O Mary, my advocate and Mother, help me by thy prayers. Amen.

Prayer to Be Freed from Evil Habits

Give me, I beseech thee, O Holy Spirit, Giver of all good gifts, that powerful grace which converts the stony hearts of mortals into burning furnaces of love. By Thy grace, free my captive soul from the thraldom of every evil habit and concupiscence, to restore to it the holy liberty of the children of God. Give me to taste how sweet it is to serve the Lord and crucify the flesh with its vices and concupiscences. Enlarge my heart that I may ever cheerfully run the way of Thy commandments until I reach the goal of my aspirations, the joys and bliss of Thy habitation in heaven. Amen.

Prayer to Overcome Our Spiritual Enemies

Eternal Wisdom, come down into my soul, that all my enemies may be driven out; all my crimes melted away; all my sins forgiven. Enlighten my understanding with the light of true faith; inflame my will with Thy sweet love; clear up my mind with Thy glad presence; and give virtue and perfection to all my powers. Watch over me especially at my death, that I may come to enjoy Thy beatific vision in eternal bliss. Amen.

Prayer to Overcome Evil Passions and to Become a Saint

Dear Jesus, in the Sacrament of the Altar, be forever thanked and praised. Love, worthy of all celestial and terrestrial love! Who, out of infinite love for me, ungrateful sinner, didst assume our human nature, didst shed Thy Most Precious Blood in the cruel scourging, and didst expire on a shameful cross for our eternal welfare! Now, illumined with lively faith, with the outpouring of my whole soul and the fervor of my heart, I humbly beseech Thee, through the infinite merits of Thy painful sufferings, to give me strength and courage to destroy every evil passion which sways my heart, to bless Thee in my greatest afflictions, to glorify Thee by the exact fulfilment of my duties, supremely to hate all sin, and thus to become a saint.

Commission of the Care of Soul and Body

May be prayed at any time, but especially before sleeping. For oneself:

Into thy hands, Mary, I commend my body and my soul. I ask thee to provide for them and to protect them. I ask thee to protect them from the evil one. I ask thee enlighten my mind, strengthen my will, and refrain my appetites by grace. Our Lady and St. Michael, call down from Heaven the legions of angels under your command to protect me; I ask of thee all the things I ask of my Guardian Angel. My guardian angel, under thy intellectual and volitional protection I place my body. I ask thee to illumine my mind and refrain my appetites. I ask thee to strengthen my cogitative power, my memory and my imagination. Help me to remember the things I should and not remember the things I should not. Help me to associate the things I should and not to associate the things I should not. Give me good clear images in my imagination. I ask thee to drive away all the demons that might affect me while I sleep (or throughout the course of the day). (Help me to sleep and, if thou should deem it prudent, direct my dreams. Help me to arise refreshed). Amen.

For one other person:

Into thy hands, Mary, I commend the body and soul of N. I ask thee to provide for him (her) and to protect him (her). I ask thee to protect him (her) from the evil one. I ask thee enlighten his (her) mind, strengthen his (her) will, and refrain his (her) appetites by grace. Our Lady and St. Michael, call down from Heaven the legions of angels under your command to protect him (her); I ask of you all the things I ask of his (her) guardian angel. Guardian angel of N., under thy intellectual and volitional protection I place his (her) body. I ask thee to illumine his (her) mind and refrain his (her) appetites. I ask thee to strengthen his (her) cogitative power, his (her) memory and his (her) imagination. Help him (her) to remember the things he (she) should and not remember the things he (she) should not. Help him (her) to associate the things he (she) should and not to associate the things he (she) should not. Give his (her) good clear images in his (her) imagination. I ask thee to drive away all the demons that might affect him (her) while he (she) sleeps (or throughout the course of the day). (Help him (her) to sleep and, if thou should deem it prudent, direct his (her) dreams. Help him (her) to arise refreshed). Amen.

For other people:

Into thy hands, Mary, I commend the bodies and souls of NN. I ask thee to provide for them and to protect them. I ask thee to protect them from the evil one.

I ask thee enlighten thier minds, strengthen their wills, and refrain their appetites by grace. I also ask of thee all the things I ask of their guardian angels. St. Michael, call down from Heaven the legions of angels to protect them; I ask all the things I ask of their guardian angels. Guardian angels of NN., under your intellectual and volitional protection I place their bodies. I ask you to illumine their minds and refrain their appetites. I ask you to strengthen their cogitative powers, their memories and their imaginations. Help them to remember the things they should and not remember the things they should not. Help them to associate the things they should and not to associate the things they should not. Give them good clear images in their imagination. I ask you to drive away all the demons that might affect them while they sleep (or throughout the course of the day). (Help them to sleep and, if you should deem it prudent, direct their dreams. Help them to arise refreshed). Amen.

Protection Prayer

May the Lord Jesus Christ be with me, that He may defend me; may He be within in me, that He may conserve me; may He be before, that He may lead me; may He be after me, so that He may guard me; may He be above me, that He may bless me, who with God the Father and Holy Spirit who lives and reigns forever and ever. Amen.

Prayer to Protect Faculties

Lord Jesus Christ let your Precious Blood flowing from Thy wounded Heart cover me, my cogitative power, memory, imagination, common sense power, sensitive appetites, my sight, hearing, taste, touch and smell, (and any part of your body they are affecting) driving the demons to the foot of thy Cross where they may be judged by Thee. In the Name of the Father, the Son and the Holy Spirit. Amen.

Prayer against Retaliation

Lord Jesus Christ, in your love and mercy, pour Thy Precious Blood over me so that no demon or disembodied spirit may retaliate against me. Mary, surround me with the mantle, blocking any retaliating spirits from having any authority over me. St. Michael, surround me with thy shield, so that no evil spirit may take revenge on me. Queen of Heaven and St. Michael, send down the legions of angels under your command to fight off any spirits that would seek to harm me. All you saints of heaven, impede any retaliating spirit from influencing me. Lord, Thou art the Just Judge, the avenger of the wicked, the Advocate of the Just, we beg in thy mercy, that all we ask of Mary, the angels and the saints of heaven be also granted to all our loved ones, those who pray for us and their loved ones, that for Thy Glory's sake, we may enjoy Thy perfect protection. Amen.

Short-Form Deliverance

In the name of the Lord Jesus Christ, by the power of His Cross, His Blood and His resurrection, I bind you Satan, the spirits, powers and forces of darkness, the nether world, and the evil forces of nature. I take authority over all curses, hexes, demonic activity, and spells directed against me, my relationships, ministry, air space, finances, and the work of my hands; and I break them by the power and authority of our Lord Jesus Christ. I bind all demonic interaction, interplay, and communications between spirits sent against me, and send them directly to Jesus Christ for Him to deal with as He wills. I ask forgiveness for, and denounce all negative inner vows that I have made with the enemy, and ask that Jesus Christ release me from these vows and from any bondage they may have held in me. I claim the shed blood of Jesus Christ, the Son of the living God, over every aspect of my life for my protection. I pray all these things in the precious name of my Lord and Savior, Jesus Christ.

Prayer of Deliverance

Lord, have Mercy. God, Our Lord, King of Ages, All-powerful and Almighty, Thou Who hast made everything and who hast transformed everything simply by Thy Will. Thou Who in Babylon changed into dew the flames of the "seven-times hotter" furnace and protected and saved the three holy children. Thou are the doctor and the physician of our souls. Thou are the salvation of those who turn to Thee. We beseech Thee to make powerless, banish, and drive out every diabolic power, presence, and machination; every evil influence, malefice, or evil eye and all evil actions aimed against Your servant...where there is envy and malice, give us an abundance of goodness, endurance, victory, and charity. O Lord, Thou who lovest man, we beg Thee to reach out Thy powerful hands and Thy most high and mighty arms and come to our aid. Help us, who are made in your image; send the Angel of Peace over us, to protect us body and soul. May he keep at bay and vanquish every evil power, every poison or malice invoked against us by corrupt and envious people. Then, under the protection of Thy authority may we sing in gratitude, "The Lord is my salvation; whom should I fear? I will not fear evil because Thou art with me, my God, my strength, my powerful Lord, Lord of Peace, Father of all Ages."

Perimeter Prayer

A. I adjure all you evil spirits, in the name of the spotless Lamb of God, Jesus of Nazareth to depart from here. I cast you out, every unclean spirit, every phantom, every encroachment of the devil. Yield then to God! You are vanquished in your citadel, all you vile demons. The most Sovereign Queen of Heaven, the glorious and ever Virgin Mary, through her immaculate purity drives you out; before her countenance you must flee. Give way, you evil spirits, to the Queen of Heaven. She is destined by Almighty God to crush your head with her heel.

B. Lord Jesus Christ, in thy love and mercy establish a perimeter of protection around *N.* and myself and all our loved ones, those who pray for us and their loved ones. May the Holy Angels guard him/her/us and all our possessions, establishing a perimeter of protection around *N.*, rendering him/her/us immune from any kind of demonic influence. I ask that no demonic bondage, door, portron, demonic entity, portal, astral projection, or disembodied spirit may enter the space of 100 yards in all directions of him/her/us. I ask that any demons within this vicinity or any that should try to enter here be rendered deaf, dumb and blind; that Thou would strip them of all weapons, armor, power, illusions, and authority; that Thou would bind, rebuke and disable them from communicating or interacting with each other in any way. Remove them, sending them directly to the foot of Thy Cross. Jesus, Son of the Most High, I ask this in Thy Glorious and Most Holy Name. Amen.

Prayer Against Retaliation

Lord Jesus Christ, in your love and mercy, pour Thy Precious Blood over N. so that no demon or disembodied spirit may retaliate against him (her). Mary, surround him (her) with thy mantle, blocking any retaliating spirits from having any authority over him (her). St. Michael, surround him (her) with thy shield, so that no evil spirit may take revenge on him (her). Queen of Heaven and St. Michael, send down the legions of angels under your command to fight off any spirits that would seek to harm him (her). All you saints of heaven, impede any retaliating spirit from influencing him (her). Lord, Thou art the Just Judge, the avenger of the wicked, the Advocate of the Just, we beg in Thy mercy, that all we ask of Mary, the angels and the saints of heaven be also granted to all our loved ones, those who pray for us and their loved ones, that for Thy Glory's sake, we may enjoy Thy perfect protection. Amen.

Another Form

I bind in the Blood of Jesus all of your hooks, lines and tentacles, your roots, attachments and attenuations and I command you in the Name of Jesus to remove them now completely and entirely: In the Name of Jesus, remove them now. (Thrice)

For Breaking the Wall Built up Around the Heart

In order to break a wall that has a demonic cause, sometimes all that is necessary is to bind the wall that surrounds the heart in the Blood of Jesus, and/or break it three times in these or similar words:

I bind this wall that is around N.'s heart in the Blood of Jesus and I break it in the Name of the Father and of the Son ✕ and of the Holy Spirit.

At times severing the demons connection to the wall will help to begin the process of the wall coming down on the side of the person with the wall.

Breaking the Spirit of Death

Offer a prayer such as this:

Any spirits of death or anything connected with death, anything associated with the abortion, miscarriage, contraceptive use, etc., you and all of your companion spirits, I bind you separately and individually in the Blood of Christ and break all seals, in the Name of the Father, the Son and the Holy Spirit.

I send you directly and immediately to the Immaculate Heart of Mary and the Sacred Heart of Jesus. In the Name of Jesus, begone. (Thrice)

I command that you never return. In the name of Jesus never return. (Thrice)

In the Name of Jesus, begone. (Thrice) Amen. (Thrice)

Prayer to Reverse Decisions

To be said by the person:

Lord Jesus Christ, in Thy Name and by the power of Thy Precious Blood, by the intercession of the Blessed Virgin Mary and by the intercession of St. Michael the Archangel, I retake the authority which was given to me by Thee in giving me freewill over the choices which I have made in the past as presented to me by Satan and his minions. I reject the choices I made N. (here the person names the choices). I reclaim in Thy name and for Thy Glory, those things which I thought I had to abandon in order to preserve the things which I did chose. I beg Thee, in Thy Mercy, to reclaim those which I may have ceded control over to the demons. Protect all of those people and things which I may have relinquished, not knowing that choices laid before me were false. I rededicate myself to Thee by my free choice and by the authority of Thy Name, I bind all demonic influence which is the result of my choices and I command the demons to go to the foot of Thy Cross to receive their sentence. Mary, I ask thee to surround me, my family, my friends, all of those affected people and things affected by my choices with thy mantle of protection and crush Satan's power in our lives. Saint Michael the Archangel, we ask thee and all our Guardian Angels to protect and defend us in battle against Satan and the powers of darkness. Amen. (Thrice, if necessary.)

The Priest then says, if present:

All you spirits which have sought to gain influence by presenting false choices to N. and all your companion spirits: in the name of Jesus Christ, by His Precious Blood and the authority of my priesthood [with the authority granted to me by Jesus Christ and His Church] I exorcize and bind you separately and individually and break all seals and power gained by you through these choices: I break all influence you have over those people and things as a result of N.'s choices. I bind you from ever seeking to gain power or influence over N., or anyone or anything associate with him(her). You are bound and the seals are broken in the Name of the Father and of the Son ☩ and of the Holy Spirit. (Thrice)

Adjuration

**I completely and utterly reject, with the full force of my will N.
I do this in the Holy Names of Jesus and Mary and in the Name of the Father and
of the Son and of the Holy Spirit. Amen. (*Thrice*)**

Prayer Against Oppression

Most Blessed Trinity, by the authority given to me by the natural law and by Thy giving these things & rights to me, I claim authority, rights and power over my *N.* (*income, finances, possessions, etc.*) and anything else that pertains to the oppression. By the merits of Thy Sacred Wounds, I reclaim the rights, powers and authority over anything which I may have lost or conceded to any demon and I ask Thee to remove any demon's ability to influence or affect anything in my life. God the Father humiliate the demons that have sought to steal Thy glory from Thee by oppressing Thy creatures. We beseech Thee to show Thy great glory and power over them and Thy great generosity to me, Thine unworthy creature, by answering all that I have asked of Thee. I bind all demons of oppression, in the name of Jesus, by the power of the Most Precious Blood, the power of the humility with which Christ suffered His wounds, and the intercession of the Blessed Virgin Mary, Virgin Most Powerful, Saint Michael the Archangel, the blessed Apostles, Peter and Paul, and all the saints, and I command you to leave and go to the foot of the Holy Cross to receive your sentence, in the Name of the Father, and of the Son and of the Holy Spirit. Amen.

Prayer Against Oppression for Those who have Consecrated Their Exterior Goods

Most Blessed Trinity, by the authority given to me by the natural law and by Thy giving these things & rights to me which I have consecrated to the Blessed Virgin Mary, I claim on her behalf the authority, rights and power over my *N.* (income, finances, possessions, etc.) and anything else that pertains to the oppression. By the merits of Thy Sacred Wounds, I renounce any power or authority I conceded to any demon in relation to the oppression and I reclaim on Our Lady's behalf the rights, powers and authority over anything which I may have lost or conceded and I ask Thee to remove any demon's ability to influence or affect anything in my life. God the Father humiliate the demons that have sought to steal Thy glory from Thee by oppressing Thy creatures. We beseech Thee to show Thy great glory and power over them and Thy great generosity to me, Thine unworthy creature, by answering all that I have asked of Thee so that I might love Thee perfectly. I bind all demons of oppression, in the name of Jesus, by the power of the Most Precious Blood, the power of the humility with which Christ suffered His wounds, and the intercession of the Blessed Virgin Mary, Virgin Most Powerful, Saint Michael the Archangel, the blessed Apostles, Peter and Paul, and all the saints, and I command you to leave my *N.* (income, finances, possessions, etc.) alone and go to the foot of the Holy Cross to receive your sentence, in the Name of the Father, and of the Son and of the Holy Spirit. Amen.

Consecration of One's Exterior Goods to the Blessed Virgin Mary

This prayer is particularly useful for breaking various forms of oppression.

I; (Name), a faithless sinner, renew and ratify today in thy hands the vows of my Baptism; I renounce forever Satan, his pomps and works; and I give myself entirely to Jesus Christ, the Incarnate Wisdom, to carry my cross after Him all the days of my life, and to be more faithful to Him than I have ever been before. In the presence of all the heavenly court, I choose thee, O Mary, this day for my Mother and Mistress. Knowing that I have received rights over all my exterior goods by the promulgation of the the Natural Law by the Divine Author, I deliver and consecrate to thee, as thy slave, all of my exterior goods, past, present and future; I relinquish into thy hands, my Heavenly Mother, all rights over my exterior goods, including my health, finances, relationships, possessions, property, my job and my earthly success (*add any exterior good being oppressed*) and I retain for myself no right of disposing the goods that come to me but leave to thee the entire and full right of disposing of all that belongs to me, without exception, according to thy good pleasure, for the greater glory of God in time and in eternity. As I now interiorly relinquish what belongs to me exteriorly into thy hands, I entrust to thee the protection of those exterior goods against the evil one, so that, knowing that they now belong to thee, he cannot touch them. Receive, O good and pious Virgin, this little offering of what little is, in honor of, and in union with, that subjection which the Eternal Wisdom deigned to have to thy maternity; in homage to the power which both of you have over this poor sinner, and in thanksgiving for the privileges with which the Holy Trinity has favored thee. Trusting in the providential care of God the Father and thy maternal care, I have full confidence that thou wilst take care of me as to the necessities of this life and will not leave me forsaken. God the Father, increase my trust in Thy Son's Mother; Our Lady of Fair Love, give me perfect confidence in the providence of Thy Son. Amen.

Renewal of Baptismal Promises

Do you reject Satan?

And all his works?

And all his empty promises?

Do you believe in God, the Father Almighty, Creator of heaven and earth?

Do you believe in Jesus Christ, His only Son our Lord, Who was born of the Virgin Mary, was crucified, died and was buried, rose from the dead and is now seated at the right hand of the Father?

Do you believe in the Holy Spirit, the Holy Catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting?

Part Two: Prayers of Devotion

Prayers to the Blessed Trinity

Prayer to Our Almighty Father (St. Augustine)

Almighty Father, come into our hearts, and so fill us with Thy love that forsaking all evil desires, we may embrace Thee, our only good. Show us, O Lord our God, what Thou are to us. Say to our souls, I am your salvation, speak so that we may hear. Our hearts are before Thee; open our ears; let us hasten after Thy voice. Hide not Thy Face from us, we beseech Thee, O Lord. Open our hearts so that Thou may enter in. Repair the ruined mansions, that Thou may dwell therein. Hear us, O Heavenly Father, for the sake of Thy only Son, Our Lord Jesus Christ, who lives and reigns with Thee and the Holy Spirit, one God, now and forever. Amen.

Prayers and Devotions to the Precious Blood of Our Lord Jesus Christ

A) **Recordáre, Dómine, creatúræ tuæ, quam tuo
pretióso Sanguine redemísti.**

A) Be mindful, O Lord, of Thy creature, whom Thou hast redeemed by Thy Precious Blood.

B) O Jesus, Who by reason of Thy burning love for us hast willed to be crucified and to shed Thy Most Precious Blood for the redemption and salvation of our souls, look down upon us here gathered together in remembrance of Thy most sorrowful Passion and Death, fully trusting in Thy mercy; cleanse us from sin by Thy grace, sanctify our toil, give unto us and unto all those who are dear to us our daily bread, sweeten our sufferings, bless our families, and to the nations so sorely afflicted, grant Thy peace, which is the only true peace, so that by obeying Thy commandments we may come at last to the glory of heaven. Amen.

C) O Precious Blood of Jesus, infinite price of sinful man's redemption, both drink and laver of our souls, Thou who dost plead continually the cause of man before the throne of infinite mercy; from the depths of my heart, I adore Thee, and so far as I am able, I would requite Thee for the insults and outrages which Thou dost continually receive from human beings, and especially from those who rashly dare to blaspheme Thee. Who would not bless this Blood of infinite value? Who doth not feel within himself the fire of the love of Jesus who shed it all for us? What would be my fate, had I not been redeemed by this divine Blood? Who hath drawn it from the veins of my Savior, even to the last drop? Ah, this surely was the work of love. O infinite love, which has given us this saving balm! O balm beyond all price, welling up from the fountain of infinite love, grant that every heart and every tongue may be enabled to praise Thee, magnify Thee and give Thee thanks both now and for evermore. Amen.

D) Eternal Father, I offer Thee the Most Precious Blood of Jesus Christ in atonement for my sins, and in supplication for the holy souls in purgatory and for the needs of Holy Church.

E) Blessed and praised for evermore be Jesus, Who hath saved us with His Blood!

F) Eternal Father, I offer Thee the merits of the Precious Blood of Jesus, Thy beloved Son, my Savior and my God, for the conversion of unbelievers, the rooting-up of all heresies and the conversion of sinners. Glory be to the Father, etc. Blessed and praised for evermore be Jesus, Who hath saved us with His Blood!

G) Eternal Father, I offer Thee the merits of the Precious Blood of Jesus, Thy beloved Son, my Savior and my God, for all my relations, friends and enemies, for those in need, in sickness and in tribulation, and for all those for whom Thou knowest that I am bound to pray, and willest that I should pray. Glory be to the Father, etc. Blessed and praised for evermore be Jesus, Who hath saved us with His Blood!

H) Eternal Father, I offer Thee the merits of the Precious Blood of Jesus, Thy beloved Son, my Savior and my God, for all those who are to pass this day to the other life, that Thou wouldest deliver them from the pains of hell and admit them with all speed to the possession of Thy glory. Glory be to the Father, etc. Blessed and praised for evermore be Jesus, Who hath saved us with His Blood!

I) Eternal Father, I offer Thee the merits of the Precious Blood of Jesus, Thy beloved Son, my Savior and my God, for all men who are lovers of this great treasure and who are united with me in adoring and glorifying It and who labor to spread this devotion. Glory be to the Father, etc. Blessed and praised for evermore be Jesus, Who hath saved us with His Blood!

J) Eternal Father, I offer Thee the merits of the Precious Blood of Jesus, Thy beloved Son, my Savior and my God, for all my needs, both temporal and spiritual, as an intercession for the holy souls in purgatory, and in an especial manner for those who were most devoted to this price of our redemption, and to the sorrows and sufferings of our dear Mother, Mary most holy. Glory be to the Father, etc. Blessed and praised for evermore be Jesus, Who hath saved us with His Blood!

K) Glory to the Blood of Jesus both now and for evermore and through the everlasting ages. Amen.

Litany of the Most Precious Blood of Jesus

Kyrie, eleison.

Christe, eleison.

Kyrie, eleison.

Christe, audi nos.

Christe, exaudi nos.

Pater de caelis, Deus, miserere nobis.

Fili, Redemptor mundi, Deus, miserere nobis.

Spiritus Sancte, Deus, miserere nobis.

Sancta Trinitas, unus Deus, miserere nobis.

Sanguis Christi, Unigeniti Patris aeterni, salva nos.

Sanguis Christi, Verbi Dei incarnati, salva nos.

Sanguis Christi, Novi et Aeterni Testamenti, salva nos.

Sanguis Christi, in agonia decurrens in terram, salva nos.

Sanguis Christi, in flagellatione profluens, salva nos.

Sanguis Christi, in coronatione spinarum emanans, salva nos.

Sanguis Christi, in Cruce effusus, salva nos.

Sanguis Christi, pretium nostrae salutis, salva nos.

Sanguis Christi, sine quo non fit remissio, salva nos.

Sanguis Christi, in Eucharistia potus et lavacrum animarum, salva nos.

Sanguis Christi, flumen misericordiae, salva nos.

Sanguis Christi, victor daemonum, salva nos.

Sanguis Christi, fortitudo martyrum, salva nos.

Sanguis Christi, virtus confessorum, salva nos.

Sanguis Christi, germinans virgines, salva nos.

Sanguis Christi, robur pericitantium, salva nos.

Sanguis Christi, levamen laborantium, salva nos.

Sanguis Christi, in fletu solatium, salva nos.

Sanguis Christi, spes paenitentium, salva nos.

Sanguis Christi, solamen morientium, salva nos.

Sanguis Christi, pax et dulcedo cordium, salva nos.

Sanguis Christi, pignus vitae aeternae, salva nos.

Sangus Christi, animas liberans de lacu Purgatorii, salva nos.
Sangus Christi, omni gloria et honore dignissimus, salva nos.
Agnus Dei, qui tollis peccata mundi, parce nobis, Domine.
Agnus Dei, qui tollis peccata mundi, exaudi nos, Domine.
Agnus Dei, qui tollis peccata mundi, miserere nobis, Domine.
Redemisti nos, Domine, in sanguine tuo.
Et fecisti nos Deo nostro regnum.

Oremus.

**Omnipotens sempiterne Deus, qui unigenitum Filium tuum mundi Redemptorem
constituisti, ac eius sanguine placari voluisti: concede, quae sumus, salutis nostrae
preium ita venerari, atque a praesentis vitae malis eius virtute defendi in terris, ut
fructu perpetuo laetemur in caelis. Per eundem Christum Dominum nostrum.
Amen.**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Christ, hear us.
Christ, graciously hear us.
God, the Father of Heaven, have mercy on us.
God, the Son, Redeemer of the world, have mercy on us.
God, the Holy Spirit, have mercy on us.
Holy Trinity, One God, have mercy on us.
Blood of Christ, only-begotten Son of the Eternal Father, save us.
Blood of Christ, Incarnate Word of God, save us.
Blood of Christ, of the New and Eternal Testament, save us.
Blood of Christ, falling upon the earth in the Agony, save us.
Blood of Christ, shed profusely in the Scourging, save us.
Blood of Christ, flowing forth in the Crowning with Thorns, save us.
Blood of Christ, poured out on the Cross, save us.
Blood of Christ, price of our salvation, save us.
Blood of Christ, without which there is no forgiveness, save us.
Blood of Christ, Eucharistic drink and refreshment of souls, save us.
Blood of Christ, stream of mercy, save us.
Blood of Christ, victor over demons, save us.
Blood of Christ, courage of Martyrs, save us.
Blood of Christ, strength of Confessors, save us.
Blood of Christ, bringing forth Virgins, save us.
Blood of Christ, help of those in peril, save us.

Blood of Christ, relief of the burdened, save us.
Blood of Christ, solace in sorrow, save us.
Blood of Christ, hope of the penitent, save us.
Blood of Christ, consolation of the dying, save us.
Blood of Christ, peace and tenderness of hearts, save us.
Blood of Christ, pledge of eternal life, save us.
Blood of Christ, freeing souls from purgatory, save us.
Blood of Christ, most worthy of all glory and honor, save us.
Lamb of God, who take away the sins of the world, Spare us, O Lord.
Lamb of God, who take away the sins of the world, Graciously hear us, O Lord.
Lamb of God, who take away the sins of the world, Have mercy on us.
V. You have redeemed us, O Lord, in Thy Blood.
R. And made us, for our God, a kingdom.

Let us pray.

Almighty and eternal God, you have appointed Thy only-begotten Son the Redeemer of the world, and willed to be appeased by his Blood. Grant we beg of you, that we may worthily adore this price of our salvation, and through its power be safeguarded from the evils of the present life, so that we may rejoice in its fruits forever in heaven. Through the same Christ our Lord. R. Amen.

Divine Praises

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be His most Sacred Heart.

Blessed be His most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, Her most chaste spouse.

Blessed be God in His Angels and in His Saints.

Veni, Sancte Spiritus

Veni, Sancte Spiritus, reple tuorum corda fidelium: et tui amoris in eis ignem accende.

V. Emitte Spiritum tuum, et creabuntur.

R. Et renovabis faciem terrae.

Oremus. Deus, qui corda fidelium Sancti Spiritus illustratione docuisti: da nobis in eodem Spiritu recta sapere; et de eius semper consolatione gaudere. Per Christum Dominum nostrum. Amen.

Come, Holy Spirit, fill the hearts of Thy faithful and enkindle in them the fire of Thy love.

V. Send forth Thy Spirit and they shall be created.

R. And Thou shalt renew the face of the earth.

Let us pray. O God, Who didst instruct the hearts of the faithful by the light of the Holy Spirit, grant us in the same Spirit to be truly wise, and ever to rejoice in His consolation. Through Christ our Lord. Amen.

Veni, Creator Spiritus

**Veni, Creator Spiritus,
mentes tuorum visita,
imple superna gratia
quae tu creasti pectora.**

**Qui diceris Paraclitus,
altissima donum Dei,
fons vivus, ignis, caritas,
et spiritalis unctionis.**

**Tu, septiformis munere,
digitus paternae dexteræ,
Tu rite promissum Patris,
sermone ditans guttura.**

**Accende lumen sensibus:
infunde amorem cordibus:
infirma nostri corporis
virtute firmans perpeti.**

**Hostem repellas longius,
pacemque dones protinus:
ductore sic te praevio
vitemus omne noxium.**

**Per te sciamus da Patrem,
noscamus atque Filium;
Teque utrisque Spiritum
credamus omni tempore.**

**Deo Patri sit gloria,
et Filio, qui a mortuis
surrexit, ac Paraclito,
in saeculorum saecula.
Amen.**

**Come, Holy Spirit, Creator blest,
and in our souls take up Thy rest;
come with Thy grace and heavenly aid
to fill the hearts which Thou hast made.**

**O comforter, to Thee we cry,
O heavenly gift of God Most High,
O fount of life and fire of love,
and sweet anointing from above.**

**Thou in Thy sevenfold gifts are known;
Thou, finger of God's hand we own;
Thou, promise of the Father, Thou
Who dost the tongue with power imbue.**

**Kindle our sense from above,
and make our hearts o'erflow with love;
with patience firm and virtue high
the weakness of our flesh supply.**

**Far from us drive the foe we dread,
and grant us Thy peace instead;
so shall we not, with Thee for guide,
turn from the path of life aside.**

**Oh, may Thy grace on us bestow
the Father and the Son to know;
and Thee, through endless times confessed,
of both the eternal Spirit blest.**

**Now to the Father and the Son,
Who rose from death, be glory given,
with Thou, O Holy Comforter,
henceforth by all in earth and heaven.
Amen.**

Te Deum

Te Deum laudamus: te Dominum confitemur.

Te aeternum Patrem omnis terra veneratur.
Tibi omnes Angeli; tibi caeli et universae Potestates;
Tibi Cherubim et Seraphim incessabili voce proclamat:
Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt caeli et terra maiestatis gloriae tuae.

Te gloriosus Apostolorum chorus,
Te Prophetarum laudabilis numerus,
Te Martyrum candidatus laudat exercitus.
Te per orbem terrarum sancta confitetur Ecclesia,

Patrem immensae maiestatis:
Venerandum tuum verum et unicum Filium;
Sanctum quoque Paraclitum Spiritum.
Tu Rex gloriae, Christe.

Tu Patris sempiternus es Filius.
Tu ad liberandum suscepturus hominem, non horruisti Virginis uterum.

Tu, devicto mortis aculeo, aperuisti credentibus regna caelorum.

Tu ad dexteram Dei sedes, in gloria Patris.
Iudex crederis esse venturus.
Te ergo quaesumus, tuis famulis subveni: quos pretioso sanguine redemisti.
Aeterna fac cum sanctis tuis in gloria numerari.

V. Salvum fac populum tuum, Domine, et benedic hereditati tuae.
R. Et rege eos, et extolle illos usque in aeternum.

V. Per singulos dies benedicimus te.
R. Et laudamus nomen tuum in saeculum, et in saeculum saeculi.

V. Dignare, Domine, die isto sine peccato nos custodire.
R. Miserere nostri, Domine, miserere nostri.

V. Fiat misericordia tua, Domine, super nos, quemadmodum speravimus in te.
R. In te, Domine, speravi: non confundar in aeternum.

O God, we praise Thee, and acknowledge Thee to be the supreme Lord.
Everlasting Father, all the earth worships Thee.
All the Angels, the heavens and all angelic powers,

All the Cherubim and Seraphim, continuously cry to Thee:
Holy, Holy, Holy, Lord God of Hosts!
Heaven and earth are full of the Majesty of Thy glory.
The glorious choir of the Apostles,
The wonderful company of Prophets,
The white-robed army of Martyrs, praise Thee.
Holy Church throughout the world acknowledges Thee:
The Father of infinite Majesty;
Thy adorable, true and only Son;
Also the Holy Spirit, the Comforter.
O Christ, Thou art the King of glory!
Thou art the everlasting Son of the Father.
When Thou tookest it upon Thyself to deliver man, Thou didst not disdain the Virgin's womb.
Having overcome the sting of death, Thou opened the Kingdom of Heaven to all believers.
Thou sitest at the right hand of God in the glory of the Father.
We believe that Thou willst come to be our Judge.
We, therefore, beg Thee to help Thy servants whom Thou hast redeemed with Thy Precious Blood.
Let them be numbered with Thy Saints in everlasting glory.

V. Save Thy people, O Lord, and bless Thy inheritance!
R. Govern them, and raise them up forever.

V. Every day we thank Thee.
R. And we praise Thy Name forever, yes, forever and ever.

V. O Lord, deign to keep us from sin this day.

R. Have mercy on us, O Lord, have mercy on us.

V. Let Thy mercy, O Lord, be upon us, for we have hoped in Thee.

R. O Lord, in Thee I have put my trust; let me never be put to shame.

Prayers to the Blessed Virgin Mary

August Queen of the Heavens

August Queen of the Heavens, heavenly sovereign of the Angels, Thou who from the beginning received from God the power and the mission to crush the head of Satan, we humbly beseech Thee to send Your holy Legions, so that under Thy command and through Thy power, they may pursue the demons and combat them everywhere, suppress their boldness, and drive them back into the abyss. Who is like God? O good and tender Mother, Thou will always be our love and hope! O Divine Mother, send Thy Holy Angels to defend me and to drive far away from me the cruel enemy. Holy Angels and Archangels, defend us, guard us. Amen.

Salve Regina

Salve, Regina, mater misericordiae; vita, dulcedo et spes nostra, salve. Ad te clamamus exsules filii Hevae. Ad te suspiramus gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Iesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. **O** clemens, **o** pia, **o** dulcis Virgo Maria. Hail, holy Queen, Mother of mercy, our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve. To thee to we send up our sighs, mourning and weeping in this valley of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us, and after this, our exile, show unto us the blessed fruit of thy womb, Jesus. **O** clement, **O** loving, **O** sweet Virgin Mary.

Sub Tuum Praesidium

Sub tuum praesidium confugimus, Sancta Dei Genetrix. Nostras deprecationes
Sine despicias in necessitatibus nostris, sed a periculis cunctis libera nos semper,
Virgo gloriosa et benedicta.

We fly to thy protection, O Holy Mother of God.
Despise not our petitions in our necessities, but deliver us always from all
dangers, O glorious and blessed Virgin.

Dolorosary

Frequent and even daily recitation of the Dolorosary has been known to be particularly powerful in spiritual combat.

Prayers to St. Michael and the Holy Angels

Litany of St. Michael

Kyrie, eleison. R. Kyrie, eleison.

Christe, eleison. R. Christe, eleison.

Kyrie, eleison. R. Kyrie, eleison.

Christe, audi nos. R. Christe, audi nos.

Christe, exaudi nos. R. Christe, exaudi nos.

Pater de caelis Deus, miserere nobis.

Fili Redemptor mundi, Deus, miserere nobis.

Spiritus Sancte, Deus, miserere nobis.

Sancta Trinitas, unus Deus, miserere nobis.

Sancta Maria, Regina Angelorum, ora pro nobis.

Sancte Michael, ora pro nobis.

Sancte Michael, sapientiae divinae fons abundans, ora pro nobis.

Sancte Michael, divini Verbi adorator perfectissime, ora pro nobis.

Sancte Michael, quem gloria et honore Deus coronavit, ora pro nobis.

Sancte Michael, caelestis exercitus princeps potentissime, ora pro nobis.

Sancte Michael, Trinitatis sanctissimae signifer, ora pro nobis.

Sancte Michael, paradisi custos, ora pro nobis.

Sancte Michael, dux et consolator populi Dei, ora pro nobis.

Sancte Michael, splendor et fortitudo militantis Ecclesiae, ora pro nobis.

Sancte Michael, honor et gaudium triumphantis Ecclesiae, ora pro nobis.

Sancte Michael, lumen Angelorum, ora pro nobis.

Sancte Michael, praesidium orthodoxi populi, ora pro nobis.

Sancte Michael, sub signo Crucis militantium fortitudo, ora pro nobis.

Sancte Michael, lux et spes animarum in agone mortis, ora pro nobis.

Sancte Michael, auxilium tutissimum, ora pro nobis.

Sancte Michael, in adversitatibus nostris adiutorium, ora pro nobis.

Sancte Michael, aeternarum sententiarum proclamator, ora pro nobis.

Sancte Michael, consolator animarum in purgatorio languentium, ora pro nobis.

Sancte Michael, animas electorum post mortem suscipiens, ora pro nobis.

Sancte Michael, princeps noster, ora pro nobis.

Sancte Michael, defensor noster, ora pro nobis.

Agnus Dei, qui tollis peccata mundi, parce nobis, Domine.

Agnus Dei, qui tollis peccata mundi, exaudi nos, Domine.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

V. Ora pro nobis, Sancte Michael Archangele.

R. Ut digni efficiamur promissionibus Christi.

Oremus.

Domine Iesu Christe, benedictione perpetua sanctifica nos, et concede, per intercessionem sancti Michaelis illam sapientiam quae doceat nos thesaurizare thesaurum in caelis, et pro temporalibus, aeterna bona eligere. Qui vivis et regnas in saecula saeculorum.

R. Amen.

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

Christ, hear us. Christ, hear us.

Christ, graciously hear us. Christ, graciously hear us.

God, the Father of heaven, have mercy on us.

God, the Son, the Redeemer of the world, have mercy on us.

God, the Holy Spirit, have mercy on us.

Holy Trinity, one God, have mercy on us.

Holy Mary, Queen of Angels, pray for us.

Saint Michael, pray for us.

Saint Michael, abundant font of divine wisdom, pray for us.

Saint Michael, most perfect adorer of the Divine Word, pray for us.

Saint Michael, whom God crowed with honor and glory, pray for us.

Saint Michael, most powerful Prince of the heavenly host, pray for us.

Saint Michael, standard-bearer of the Most Holy Trinity, pray for us.

Saint Michael, guardian of Paradise, pray for us.

Saint Michael, guide and consoler of the People of God, pray for us.

Saint Michael, splendor and fortitude of the Church Militant, pray for us.

Saint Michael, honor and joy of the Church Triumphant, pray for us.

Saint Michael, light of the Angels, pray for us.

Saint Michael, protection of orthodox people, pray for us.

Saint Michael, strength of those who fight under the standard of the Cross, pray

for us.

Saint Michael, light and hope of souls near death, pray for us.

Saint Michael, our most sure aid, pray for us.

Saint Michael, help in our adversities, pray for us.

Saint Michael, herald of the everlasting judgment, pray for us.

Saint Michael, consoler of souls languishing in purgatory, pray for us.

Saint Michael, receiver of the souls of the elect after death, pray for us.

Saint Michael, our prince, pray for us.

Saint Michael, our defender, pray for us.

Lamb of God, who takest away the sins of the world, spare us, O Lord.

Lamb of God, who takest away the sins of the world, graciously hear us, O Lord.

Lamb of God, who takest away the sins of the world, have mercy on us.

V. Pray for us, Saint Michael the Archangel

R. That we may be made worthy of the promises of Christ.

Let us pray.

O Lord Jesus Christ, may Your continual blessing sanctify us, and grant us through the intercession of St. Michael the wisdom that teaches us to lay up our treasure in Heaven and choose eternal goods over those of this world. Thou who lives and reigns forever.

R. Amen.

Prayers to St. Michael the Archangel and Other Angels

A) Sancte Michael Archángele, défende nos in proélio, contra nequítiam et insídas diáboli esto præsídium. Imperet illi Deus, súpplices deprecámur: tuque, princeps milítiae cælestis, Sátanam aliósque spíritus malígnos, qui ad perditónem animárum pervagántur in mundo, divína virtúte, in inférnum detrude. Amen.

A) Saint Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O prince of the heavenly host, by the power of God thrust into hell Satan and all evil spirits who prowl about the world seeking the ruin of souls. Amen.

B) Sancte Michael archangel, defende nos in prælio, ut non pereamus in tremendo judicio.

B) Saint Michael the archangel, defend us in the battle, that we perish not in the fear of judgment.

C) O God, and the Father of our Lord Jesus Christ, we call upon Thy holy Name and humbly beseech Thy clemency, that, through the intercession of the ever immaculate Virgin and our Mother Mary, and of the glorious Archangel Saint Michael, Thou wouldst vouchsafe to help us against Satan and all the other unclean spirits that are prowling about the world to the great peril of the human race and the loss of souls. Amen.

D) O God, who in wondrous order dost ordain and constitute the services of men and Angels; mercifully grant that our life may be defended on earth by them that stand near Thee, evermore ministering to Thee in heaven. Through Christ our Lord. Amen.

E) Angele Dei, qui custos es mei, me tibi commíssum pietáte supérna hódie (vel hac nocte) illúmina, custodi, rege et gubérna. Amen.

E) Angel of God, my guardian dear, to whom His love commits me here; ever this

day (or night) be at my side, to light and guard, to rule and guide. Amen.

F) O glorious Prince of the heavenly host, Saint Michael the Archangel, defend us in the battle and in the fearful warfare that we are waging against the principalities and powers, against the rulers of this world of darkness, against the evil spirits. Come thou to the assistance of men, whom Almighty God created immortal, making them in His own image and likeness and redeeming them at a great price from the tyranny of Satan. Fight this day the battle of the Lord with thy legions of holy Angels, even as of old thou didst fight against Lucifer, the leader of the proud spirits and all his rebel angels, who were powerless to stand against thee, neither was their place found any more in heaven. And that apostate angel, transformed into an angel of darkness who still creeps about the earth to encompass our ruin, was cast headlong into the abyss together with his followers. But behold, that first enemy of mankind, and a murderer from the beginning, has regained his confidence. Changing himself into an angel of light, he goes about with the whole multitude of the wicked spirits to invade the earth and blot out the Name of God and of His Christ, to plunder, to slay and to consign to eternal damnation the souls that have been destined for a crown of everlasting life. This wicked serpent, like an unclean torrent, pours into men of depraved minds and corrupt hearts the poison of his malice, the spirit of lying, impiety and blasphemy, and the deadly breath of impurity and every form of vice and iniquity. These crafty enemies of mankind have filled to overflowing with gall and wormwood the Church, which is the Bride of the Lamb without spot; they have laid profane hands upon her most sacred treasures. Make haste, therefore, O invincible Prince, to help the people of God against the inroads of the lost spirits and grant us the victory. Amen.

Litaniae Sanctorum (Litany of the Saints)

Kyrie, eleison. *Kyrie, eleison.*
Kriste, eleison. *Christe, eleison.*

Kyrie, eleison. *Kyrie, eleison.*
Christe, audi nos. *Christe, audi nos.*
Christe, exaudi nos. *Christe, exaudi nos.*
Pater de caelis, Deus, *miserere nobis.*
Fili, Redemptor mundi, Deus, *miserere nobis.*

Spiritus Sancte, Deus, *miserere nobis.*
Sancta Trinitas, unus Deus, *miserere nobis.*
Sancta Maria, *ora pro nobis.*
Sancta Dei Genetrix, *ora pro nobis.*
Sancta Virgo virginum, *ora pro nobis.*
Sancte Michael, *ora pro nobis.*
Sancte Gabriel, *ora pro nobis.*
Sancte Raphael, *ora pro nobis.*
Omnes sancti Angeli et Archangeli, *orate pro nobis.*
Omnes sancti beatorum Spirituum ordines, *orate pro nobis.*
Sancte Ioannes Baptista, *ora pro nobis.*
Sancte Ioseph, *ora pro nobis.*
Omnes sancti Patriarchae et Prophetae, *ora pro nobis.*
Sancte Petre, *ora pro nobis.*
Sancte Paule, *ora pro nobis.*
Sancte Andrea, *ora pro nobis.*
Sancte Iacobe, *ora pro nobis.*
Sancte Ioannes, *ora pro nobis.*
Sancte Thoma, *ora pro nobis.*
Sancte Iacobe, *ora pro nobis.*
Sancte Philippe, *ora pro nobis.*
Sancte Bartolomaee, *ora pro nobis.*
Sancte Matthaei, *ora pro nobis.*
Sancte Simon, *ora pro nobis.*
Sancte Thaddaei, *ora pro nobis.*
Sancte Matthiae, *ora pro nobis.*
Sancte Barnaba, *ora pro nobis.*

Sancte Luca, ora pro nobis.
Sancte Marce, ora pro nobis.
Omnes sancti Apostoli et Evangelistae, orate pro nobis.
Omnes sancti discipuli Domini, orate pro nobis.
Omnes sancti Innocentes, orate pro nobis.
Sancte Stephane, ora pro nobis.
Sancte Laurenti, ora pro nobis.
Sancte Vincenti, ora pro nobis.
Sancti Fabiane et Sebastiane, orate pro nobis.
Sancti Ioannes et Paule, orate pro nobis.
Sancti Cosma et Damiane, orate pro nobis.
Sancti Gervasi et Protasi, orate pro nobis.
Omnes sancti martyres, orate pro nobis.
Sancte Sylvester, ora pro nobis.
Sancte Gregori, ora pro nobis.
Sancte Ambrosi, ora pro nobis.
Sancte Augustine, ora pro nobis.
Sancte Hieronyme, ora pro nobis.
Sancte Martine, ora pro nobis.
Sancte Nicolae, ora pro nobis.
Omnes sancti Pontifices et Confessores, orate pro nobis.
Omnes sancti Doctores, orate pro nobis.
Sancte Antoni, ora pro nobis.
Sancte Benedicte, ora pro nobis.
Sancte Bernarde, ora pro nobis.
Sancte Dominice, ora pro nobis.
Sancte Francisce, ora pro nobis.
Omnes sancti Sacerdotes et Levitae, orate pro nobis.
Omnes sancti Monachi et Eremitae, orate pro nobis.
Sancta Maria Magdalena, ora pro nobis.
Sancta Agatha, ora pro nobis.
Sancta Lucia, ora pro nobis.
Sancta Agnes, ora pro nobis.
Sancta Caecilia, ora pro nobis.
Sancta Catharina, ora pro nobis.
Sancta Anastasia, ora pro nobis.
Omnes sanctae Virgines et Viduae, orate pro nobis.
Omnes Sancti et Sanctae Dei, intercedite pro nobis.
Propitius esto, parce nos, Domine.
Propitius esto, exaudi nos, Domine.

Ab omni malo, libera nos, Domine.

Ab omni peccato, libera nos, Domine.

Ab ira tua, libera nos, Domine.

A subitanea et improvisa morte, libera nos, Domine.

Ab insidiis diaboli, libera nos, Domine.

Ab ira et odio et omni mala voluntate, libera nos, Domine.

A spiritu fornicationis, libera nos, Domine.

A fulgure et tempestate, libera nos, Domine.

A flagello terraemotus, libera nos, Domine.

A peste, fame et bello, libera nos, Domine.

A morte perpetua, libera nos, Domine.

Per mysterium sanctae Incarnationis tuae, libera nos, Domine.

Per adventum tuum, libera nos, Domine.

Per nativitatem tuam, libera nos, Domine.

Per baptismum et sanctum ieiunium tuum, libera nos, Domine.

Per crucem et passionem tuam, libera nos, Domine.

Per mortem et sepulturam tuam, libera nos, Domine.

Per sanctam resurrectionem tuam, libera nos, Domine.

Per admirabilem ascensionem tuam, libera nos, Domine.

Per adventum Spiritus Sancti Paracliti, libera nos, Domine.

In die iudicii, libera nos, Domine.

Peccatores, te rogamus, audi nos.

Ut nobis parcas, te rogamus, audi nos.

Ut nobis indulgeas, te rogamus, audi nos.

Ut ad veram paenitentiam nos perducere digneris, te rogamus, audi nos.

Ut Ecclesiam tuam sanctam regere et conservare digneris, te rogamus, audi nos.

Ut domum Apostolicum et omnes ecclesiasticos ordines in sancta religione conservare digneris, te rogamus, audi nos.

Ut inimicos sanctae Ecclesiae humiliare digneris, te rogamus, audi nos.

Ut regibus et principibus christianis pacem et veram concordiam donare digneris, te rogamus, audi nos.

Ut cuncto populo christiano pacem et unitatem largiri digneris, te rogamus, audi nos.

Ut omnes errantes ad unitatem Ecclesiae revocare, et infideles universos ad Evangelii lumen perducere digneris, *te rogamus, audi nos.*

Ut nosmetipsos in tuo sancto servitio confortare et conservare digneris, *te rogamus, audi nos.*

Ut mentes nostras ad caelestia desideria erigas, *te rogamus, audi nos.*

Ut omnibus benefactoribus nostris sempiterna bona retribuas, *te rogamus, audi nos.*

Ut animas nostras, fratrum, propinquorum et benefactorum nostrorum ab aeterna damnatione eripias, *te rogamus, audi nos.*

Ut fructus terrae dare et conservare digneris, *te rogamus, audi nos.*

Ut omnibus fidelibus defunctis requiem aeternam donare digneris, *te rogamus, audi nos.*

Ut nos exaudire digneris, *te rogamus, audi nos.*

Fili Dei, *te rogamus, audi nos.*

Agnus Dei, qui tollis peccata mundi, *parce nobis, Domine.*

Agnus Dei, qui tollis peccata mundi, *exaudi nos, Domine.*

Agnus Dei, qui tollis peccata mundi, *miserere nobis.*

Christe, *audi nos.*

Christe, *exaudi nos.*

Kyrie, eleison. *Kyrie, eleison.*

Christe, eleison. *Christe, eleison.*

Kyrie, eleison. *Kyrie, eleison.*

Lord, have mercy on us. *Lord have mercy on us.*

LChrist, have mercy on us. *Christ have mercy on us.*

Lord, have mercy on us. *Lord, have mercy on us.*

Christ, hear us. *Christ, hear us.*

Christ, graciously hear us. *Christ, graciously hear us.*

God the Father of heaven, *have mercy on us.*

God the Son, Redeemer of the world, *have mercy on us.*

God the Holy Ghost, *have mercy on us.*
Holy Trinity, one God, *have mercy on us.*
Holy Mary, *pray for us.*
Holy Mother of God, *pray for us.*
Holy Virgin of virgins, *pray for us.*
St. Michael, *pray for us.*

St. Gabriel, *pray for us.*

St. Raphael, *pray for us.*

All ye holy Angels and Archangels, *pray for us.*
All ye holy orders of blessed Spirits, *pray for us.*

St. John the Baptist, *pray for us.*
St. Joseph, *pray for us.*

All ye holy Patriarchs and Prophets, *pray for us.*
St. Peter, *pray for us.*
St. Paul, *pray for us.*
St. Andrew, *pray for us.*

St. James, *pray for us.*

St. John, *pray for us.*

St. Thomas, *pray for us.*

St. James, *pray for us.*

St. Philip, *pray for us.*

St. Bartholomew, *pray for us.*
St. Matthew, *pray for us.*

St. Simon, *pray for us.*

St. Thaddeus, *pray for us.*

St. Matthias, *pray for us.*

St. Barnabas, *pray for us.*

St. Luke, *pray for us.*

St. Mark, *pray for us.*

All ye holy Apostles and Evangelists, *pray for us.*

All ye holy Disciples of the Lord, *pray for us.*

All ye holy Innocents, *pray for us.*

St. Stephen, *pray for us.*

St. Lawrence, *pray for us.*

St. Vincent, *pray for us.*

SS. Fabian and Sebastian, *pray for us.*

SS. John and Paul, *pray for us.*

SS. Cosmas and Damian, *pray for us.*

SS. Gervase and Protase, *pray for us.*

All ye holy Martyrs, *pray for us.*

St. Sylvester, *pray for us.*

St. Gregory, *pray for us.*

St. Ambrose, *pray for us.*

St. Augustine, *pray for us.*

St. Jerome, *pray for us.*

St. Martin, *pray for us.*

St. Nicholas, *pray for us.*

All ye holy Bishops and Confessors, *pray for us.*

All ye holy Doctors, *pray for us.*

St. Anthony, *pray for us.*

St. Benedict, *pray for us.*

St. Bernard, *pray for us.*

St. Dominic, *pray for us.*

St. Francis, *pray for us.*

All ye holy Priests and Levites, *pray for us.*

All ye holy Monks and Hermits, *pray for us.*

St. Mary Magdalen, *pray for us.*

St. Agatha, *pray for us.*

St. Lucy, *pray for us.*

St. Agnes, *pray for us.*

St. Cecilia, *pray for us.*

St. Catherine, *pray for us.*

St. Anastasia, *pray for us.*

All ye holy Virgins and Widows, *pray for us.*

All ye holy Saints of God, *Make intercession for us.*

Be merciful, *Spare us, O Lord.*

Be merciful, *Graciously hear us, O Lord.*

From all evil, *O Lord, deliver us.*

From all sin, *O Lord, deliver us.*

From Thy wrath, *O Lord, deliver us.*

From sudden and unlooked for death, *O Lord, deliver us.*

From the snares of the devil, *O Lord, deliver us.*

From anger, and hatred, and every evil will, *O Lord, deliver us.*

From the spirit of fornication, *O Lord, deliver us.*

From lightning and tempest, *O Lord, deliver us.*

From the scourge of earthquakes, *O Lord, deliver us.*

From plague, famine and war, *O Lord, deliver us.*
From everlasting death, *O Lord, deliver us.*
Through the mystery of Thy holy Incarnation, *O Lord, deliver us.*
Through Thy Coming, *O Lord, deliver us.*
Through Thy Birth, *O Lord, deliver us.*
Through Thy Baptism and holy Fasting, *O Lord, deliver us.*
Through Thy Cross and Passion, *O Lord, deliver us.*
Through Thy Death and Burial, *O Lord, deliver us.*
Through Thy holy Resurrection, *O Lord, deliver us.*
Through Thine admirable Ascension, *O Lord, deliver us.*
Through the coming of the Holy Ghost, the Paraclete, *O Lord, deliver us.*
In the day of judgment, *O Lord, deliver us.*
We sinners, *we beseech Thee, hear us.*
That Thou wouldst spare us, *we beseech Thee, hear us.*
That Thou wouldst pardon us, *we beseech Thee, hear us.*
That Thou wouldst bring us to true penance, *we beseech Thee, hear us.*
That Thou wouldst vouchsafe to govern and preserve Thy holy Church, *we beseech Thee, hear us.*
That Thou wouldst vouchsafe to preserve our Apostolic Prelate, and all orders of the Church in holy religion, *we beseech Thee, hear us.*
That Thou wouldst vouchsafe to humble the enemies of holy Church, *we beseech Thee, hear us.*
That Thou wouldst vouchsafe to give peace and true concord to Christian kings and princes, *we beseech Thee, hear us.*
That Thou wouldst vouchsafe to grant peace and unity to the whole Christian world, *we beseech Thee, hear us.*
That Thou wouldst call back to the unity of the Church all who have strayed from her fold, and to guide all unbelievers into the light of the Gospel, *we beseech Thee, hear us.*
That Thou wouldst vouchsafe to confirm and preserve us in Thy holy service, *we beseech Thee, hear us.*
That Thou wouldst lift up our minds to heavenly desires, *we beseech Thee, hear us.*
That Thou wouldst render eternal blessings to all our benefactors, *we beseech Thee, hear us.*
That Thou wouldst deliver our souls, and the souls of our brethren, relations, and benefactors, from eternal damnation, *we beseech Thee, hear us.*
That Thou wouldst vouchsafe to give and preserve the fruits of the earth, *we beseech Thee, hear us.*
That Thou wouldst vouchsafe to grant eternal rest to all the faithful departed, *we beseech Thee, hear us.*
That Thou wouldst vouchsafe graciously to hear us, *we beseech Thee, hear us.*

Son of God, we beseech Thee, hear us.

Lamb of God, who take away the sins of the world, spare us, O Lord.

Lamb of God, who take away the sins of the world, graciously hear us, O Lord.

Lamb of God, who take away the sins of the world, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

Lord, have mercy, Lord, have mercy.

Christ, have mercy, Christ, have mercy.

Lord, have mercy, Lord, have mercy.

Consecration Prayer

To the Trinity (said by the person):

Father, I love Thee. May I live and die within Thine embrace, with grateful love, joyful hope, and child-like trust. May I lovingly drink from the chalice that Thou offerest me today. Accomplish within me Thy heart's desire, for Thou art my loving and good Father. Most Sacred Heart of Jesus, through the Immaculate Heart of Thy loving Mother, I consecrate myself to Thee, in union with the Holy Sacrifice of the Mass. Transform my heart, by allowing Thy thoughts, Thy will, and Thy love, to be my life. Jesus, take possession of my whole being, that Thou mayest love Thy Father through me, with me and in me, for Thou are my faithful Spouse. (2 Cor. 11:2) Holy Spirit, I adore Thee. Thou art all Love, Wisdom, Power, Holiness, and Truth. Reveal the Father's will to me, that through Thy strength and consolation, I may embrace His will with Love, accomplishing all that Thou ask of me today. Take possession of my mind, heart, soul, body, memory, and will. May I respond with joy, interior silence, and mortification, so as to be Thy sacred dwelling place. *To Our Lady:* Mother, I consecrate myself to thy Immaculate Heart. Jesus said, "Woman, behold your son. Son behold your Mother". I surrender my entire life into thy hands. United with Jesus, the Priest and Victim, I ask thee to form me more and more each day into the likeness of Thy Son. Create in me a heart that I may always love Holy Mother Church. Mother, I accept, with love, all suffering from the chalice of the Father. I unite it with all of my life, to thy "fiat" at the Annunciation. I promise never to leave thee standing alone at the foot of the Cross. As my Mother, receive me into thine Immaculate Heart as a victim of Divine Love. May the Blessed Trinity pour forth, through thine Immaculate Heart, all the graces necessary for me to remain steadfast and faithful to this consecration. Mother, as Queen of all Hearts, please summon the holy angels and saints to assist me in this call. To God be the glory! Amen.

The Priest Consecrates the Person:

I offer to God the Blood Sacrifice of Jesus Christ and the piercing of the spear, and the nails and the thorns and the lash for N. I ask Jesus Christ to take dominion of N. and his (her) heart, spirit, soul, body, mind, memory, imagination, intellect, will, dreams, inner thoughts, subliminal thoughts, touch, taste, smell, sight, hearing, stomach, blood, healthy bacteria, immune system, nervous system, and all other internal processes, in the Name of the Father and of the Son, ☩ and of the Holy Spirit. Amen. (Thrice)

After the re-consecration to Jesus and Mary the priest may anoint the person with the sign of the cross (with exorcized oil): the top of the head, bottom of both feet, forehead, eyelids, ears, back of the neck, upper sternum, palms of both hands and shoulders.

Anima Christi

Anima Christi, sanctifica me.
Corpus Christi, salva me. Sanguis Christi, inebria me.
Aqua lateris Christi, lava me.
Passio Christi, conforta me.
O bone Iesu, exaudi me.
Intra tua vulnera absconde me.
Ne permittas me separari a te.
Ab hoste maligno defende me.
In hora mortis meae voca me.
Et iube me venire ad te, ut cum Sanctis tuis laudem te in saecula saeculorum.
Amen.

Soul of Christ, sanctify me.

Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within Thy wounds, hide me.
Let me never be separated from Thee.
From the evil one, protect me.
At the hour of my death, call me.
And bid me come to thee, that with Thy saints, I may praise Thee forever and ever.
Amen.

Litany of Humility

O Jesus, meek and humble of heart, *hear me.*
From the desire of being esteemed, *deliver me, Jesus.*
From the desire of being loved, *deliver me, Jesus.*
From the desire of being extolled, *deliver me, Jesus.*
From the desire of being honored, *deliver me, Jesus.*
From the desire of being praised, *deliver me, Jesus.*
From the desire of being preferred to others, *deliver me, Jesus.*
From the desire of being consulted, *deliver me, Jesus.*
From the desire of being approved, *deliver me, Jesus.*
From the fear of being humiliated, *deliver me, Jesus.*
From the fear of being despised, *deliver me, Jesus.*
From the fear of suffering rebukes, *deliver me, Jesus.*
From the fear of being calumniated, *deliver me, Jesus.*
From the fear of being forgotten, *deliver me, Jesus.*
From the fear of being ridiculed, *deliver me, Jesus.*
From the fear of being wronged, *deliver me, Jesus.*
From the fear of being suspected, *deliver me, Jesus.*
That others may be loved more than I, *Jesus, grant me the grace to desire it.*
That others may be esteemed more than I, *Jesus, grant me the grace to desire it.*
That in the opinion of the world, others may increase and I may decrease, *Jesus, grant me the grace to desire it.*
That others may be chosen and I set aside, *Jesus, grant me the grace to desire it.*
That others may be praised and I unnoticed, *Jesus, grant me the grace to desire it.*
That others may be preferred to me in everything, *Jesus, grant me the grace to desire it.*
That others may become holier than I, provided that I become as holy as I should, *Jesus, grant me the grace to desire it.*

Prayers for Humility

A) O Lord of glory, O God of infinite sanctity, who am I that Thou shouldst deign to come to me! "The heavens are not pure in Thy sight," and wilt Thou dwell in my heart? "Lord, I am not worthy that Thou shouldst enter under my roof." The consciousness of my unworthiness would prompt me to exclaim, "Depart from me, O Lord, for I am a sinner," but Thy pressing invitation to approach Thy Holy Table encourages me and dispels all my fears. "Here I am, for Thou didst call me." Come, then, O Jesus, take possession of a heart that wishes to belong to Thee. "Create a clean heart in me, O God, and renew a right spirit within me." "Have mercy on me, O God, and according to the multitude of Thy tender mercies, blot out my iniquity." "Lord, I am not worthy that Thou shouldst enter under my roof; say but the word, and my soul shall be healed."

B) He comes to Me Who is the Judge of the living and the dead. Before Him the pillars of heaven tremble, and the pure angels veil their faces with their wings. Whither shall I flee from His face? Two places are safe for me - the depths of my misery and the heart of my Judge. In them will I hide myself. O my God, I detest all the sins of my whole life because they displease Thee, and especially I am sorry for those which I have committed against the Sacrament of the Holy Eucharist, by my irreverence and the little profit I have drawn from so many communions, by my negligence in guarding my senses, particularly my tongue, which has been so often consecrated by Thy divine presence. My Lord and my God, what confusion I feel at beholding myself so unworthy to approach Thy Holy Table. Suffer me, dear Jesus, to seek the remedy for my evils in the wound of Thy Sacred Heart. Let Thy Sacred Heart be to me as the burning coal which purified the lips of Isaias; place it, all inflamed with charity, I beseech Thee, dear Lord, on my heart, my tongue, my senses, and all the powers of my soul, so that it may burn and annihilate all that is displeasing to Thee. Jesus, Jesus, be to me Jesus, and save me. Remember Thou hast said, "The Son of man is come to seek and to save that which was lost". They that are in health need not a physician, but they that are sick. I am not come to call the just, but sinners. Dear Lord, I am sick, I am sinful as Thou knowest; come to me and say, I am thy Salvation. Grant me, O Lord, the grace of beginning a new, a fervent life, and deign to give me in this Holy Sacrament the pledge of eternal life promised to those who receive Thee worthily. Amen.

C) O Heart most pure of the Blessed Virgin Mary, obtain for me from Jesus a pure and humble heart.

D) O God, who resistest the proud, and givest grace to the humble: grant us the virtue of true humility, whereof Thine Only Begotten Son showed in Himself a pattern for Thy faithful; that we may never by our pride provoke Thine anger, but rather by our meekness receive the riches of Thy grace.

E) O loving and gracious Infant Jesus, how full of love for us poor mortals is Thy divine heart! The fire of Thy love is burning day and night, emitting sparks of grace in the shape of countless benefits, showered on all men, even the greatest sinners. In order to comprehend the greatness of Thy little heart, one would have to possess the love and wisdom of Thy dear Mother, of St. Joseph, or of Thy most devoted worshiper Father Cyril. How cold is my heart toward Thee; filled as it is with temporal and earthly concerns and the greatest self-love, there is no room left for a heroic love of God and my neighbor. What a miserable and wretched being I am! Thou, infinite majesty itself, most holy and most perfect, art most humble of heart; I, all wretchedness and sin, am proud and conceited, and therefore also without peace of heart. Thou shouldst verily turn away Thy beautiful countenance from me, because I possess so little virtue. And yet I consider myself better than others, and even venture to criticize and belittle them! I know my own misery, and still I expect to be esteemed and praised, and even preferred to others! The least humiliation and neglect on the part of others pains me, and Thou art so humble, so forbearing, and so patient with the children of men! Divine Heart of my most loving Jesus infuse into me true humility and a right knowledge of myself, so that I may deserve to find one day favor in Thy sight. Give me grace to be humble and simple like a child, if I wish to go to the Father. Amen. (Composed by St. Theresa, the Little Flower)

Part Three: Prayers for Healing

Prayer for Healing

Lord Jesus, Thou camest to heal our wounded and troubled hearts. I beg Thee to heal the torments that cause anxiety in my heart; I beg Thee, in a particular way, to heal all who are the cause of sin. I beg Thee to come into my life and heal me of the psychological harms that struck me in my early years and from the injuries that they have caused throughout my life. Lord Jesus, Thou knowest my burdens. I lay them all on Thy Good Shepherd's Heart. I beseech Thou – by the merits of the great, open wound in Thy Heart – to heal the small wounds that are in mine. Heal the pain of my memories, so that nothing that has happened to me will cause me to remain in pain and anguish, filled with anxiety. Heal, O Lord, all those wounds that have been the cause of all the evil that is rooted in my life. I want to forgive all those who have offended me. Look to those inner sores that make me unable to forgive. Thou who camest to forgive the afflicted of heart, please, heal my own heart. Heal, my Lord Jesus, those intimate wounds that cause me physical illness. I offer Thee my heart. Accept it, Lord, purify it and give me the sentiments of Thy Divine Heart. Help me to be meek and humble. Heal me, O Lord, from the pain caused by the death of my loved ones, which is oppressing me. Grant me to regain peace and joy in the knowledge that Thou art the Resurrection and the Life. Make me an authentic witness to Thy Resurrection, Thy victory over sin and death, Thy living presence among us. Amen.

Spiritual Warfare Prayer

Heavenly Father, I love Thee, I praise Thee, and I worship Thee. I thank Thee for sending Thy Son Jesus Who won victory over sin and death for my salvation. I thank Thee for sending Thy Holy Spirit Who strengthens me, guides me, and leads me into fullness of life. I thank Thee for Mary, my Heavenly Mother, who intercedes with the holy Angels and Saints for me.

Lord Jesus Christ, I place myself at the foot of Thy Cross and ask Thee to cover me with Thy Precious Blood, which pours forth from Thy Most Sacred Heart and Thy Most Holy Wounds. Purify me, O Lord, in the living water that flows from Thy Heart. I ask Thee to surround me, Lord Jesus, with Thy Holy Light.

Heavenly Father, let Thy healing grace flow through the maternal and paternal generations to purify my family line of Satan and sin. I come before Thee, Father, and ask forgiveness for myself, my relatives, and my ancestors, for any calling upon powers that set themselves up in opposition to Thee or that do not offer true honor to Jesus Christ. In the Most Holy Name of Jesus, I now reclaim any territory that was handed over to Satan and place it under the Lordship of Jesus Christ.

By the power of Thy Holy Spirit, reveal to me, Father, any people I need to forgive and any areas of unconfessed sin. Reveal aspects of my life that are not pleasing to Thee, O Father, and ways that have given or could give Satan a foothold in my life. Father, I submit to Thee any unforgiveness; I submit to Thee my sins; and, I submit to Thee all of the ways that Satan has a hold on my life. Thank You, O Father for this knowledge; thank You, for Thy forgiveness and Thy love.

Lord Jesus, in Thy Holy Name, I bind all evil spirits of the air, water, ground, underground, and netherworld. I further bind, in the Name of Jesus, any and all emissaries of the satanic headquarters and claim the Precious Blood of Jesus on the air, atmosphere, water, ground and their fruits around us, the underground and the netherworld.

Heavenly Father, allow Thy Son Jesus to come now with the Holy Spirit, the Blessed Virgin Mary, the Holy Angels and the Saints to protect me from all harm and to keep all evil spirits from taking revenge on me in any way.

Lord Jesus Christ, fill me with charity, compassion, faith, gentleness, hope, humility, joy, kindness, light, love, mercy, modesty, patience, peace, purity, security, serenity, tranquility, trust, truth, understanding and wisdom. Help me to walk in Thy Light and Truth, illuminated by the Holy Spirit so that I may praise, honor, and glorify Our Father in time and in eternity. For Thou, Lord Jesus, are, "the Way, the Truth, and the Life", and Thou "have come that we might have life and have it more abundantly".

Healing Prayer

Holy Spirit, come down and reclaim my body which was consecrated to Thee at my baptism, filling my entire dimensive quantity, from the top of my head to the bottom of my feet. Fill my faculties with Thy presence, my senses, memory, imagination, cogitative power, common sense power, intellect, will and appetites. Take up Thy residence in all aspects of my body and soul, leaving no place unfilled, closing off any doors, caves or portals to the demons, driving them to the foot of the Cross of Jesus Christ, never to return again. Heal me of the wounds of NN. (Name the wounds). In the Name of the Father, and of the Son ☩ and of the Holy Spirit. Amen.

Prayer for Inner Healing

Heavenly Father, we ask that Thy love flow upon your servant, *N.* May the Blood of Christ cover all wounds and restore all to wholeness and life. May the fire from Our Lady's Heart now enter Thy servant and anoint all with the Holy Spirit and blind Satan. May Saint Joseph wrap Thy servant with blessings and peace, in the Name of the Father and of the Son, **† and of the Holy Spirit. Amen.**

Precious Blood of Jesus, flow through *N.* Mary, Mother of Divine Love, take the Precious Blood of Jesus to the throne of God, the Father and offer it in sweet and humble adoration, then send it back flowing by the Holy Spirit as a healing of body, mind, heart and soul. Eternal Father, we offer Thee the wounds of Our Lord Jesus Christ, the tears of the Immaculate Heart of Mary, as she gazed on the suffering of Christ, and the prayers of Saint Joseph, her beloved spouse, to ask you to grant the favor of the complete and total healing of *N.*

Lord Jesus, Thou camest to heal our wounded and troubled hearts. I beg Thee to heal the torments that cause anxiety in *N.*'s heart. I beg Thee, in a particular way, to heal all who are the cause of sin in his (her) life. I beg Thee to come into *N.*'s life and heal him (her) of the psychological wounds that have stricken him (her) in his (her) early years and from the injuries that they have caused throughout his (her) life.

Lord Jesus, Thou know *N.*'s burdens. I lay them all on Thy Sacred Heart. I beseech Thee, by the merits of the great, open wound in Thy Heart, to heal the small wounds that are in his (hers). Heal the pain associated with his (her) memories, so that nothing that has happened to him (her) will cause him (her) to remain in pain and anguish, and filled with anxiety. Heal, O Lord, all those wounds that have been the cause of all the evil that is rooted in *N.*'s life. He (she) wants to forgive all those who have offended him (her). Look to those inner wounds that make him (her) unable to forgive. Thou who camest to forgive the afflicted of heart, please, heal *N.*'s heart.

[Heal *N.*, O Lord, from the pain caused by the death of his (her) loved ones, which is oppressing him (her).] Grant that he (she) may regain peace and joy in the knowledge that Thou art the Resurrection and the Life. Make *N.*, an authentic witness to Thy Resurrection, Thy victory over sin and death, Thy living presence among us. Amen.

Part Four: Auxilium Christianorum

From the Introduction, Handbook and Prayers for the Association of the Auxilium Christianorum

The Church teaches us that it is divided into the Church Triumphant (which includes the members of the Church in heaven), the Church Suffering (this includes the members of the Church in purgatory) and the Church Militant (this refers to those members of the Church who are alive in this world). Because we are part of the Church Militant, we are in a spiritual warfare and this spiritual warfare requires that we recognize, as St. Paul teaches us, “For our wrestling is not against flesh and blood; but against principalities and powers, against the rulers of the world of this darkness, against the spirits of wickedness in the high places.” (Ephesians 6:12).

The members of the Auxilium Christianorum should always bear in mind the reality of our state as members of the Church living in this world. Despite St. Paul’s teaching, many Catholics do not take seriously their obligation to wage war against the demonic forces. It is for this reason that the Association of the Auxilium Christianorum was founded.

The principal aims of this association are:

1. To provide prayers for those priests associated with the Auxilium Christianorum, so that their apostolate in driving out the demons is efficacious.
2. To provide prayers for the protection of the priests, members of the Association and their families and friends so that they are not adversely affected by the demonic.

Requirements of its Members

The requirements of the members of the Auxilium Christianorum are the following:

1. Prior to becoming a member of the Auxilium Christianorum, laymen are strongly exhorted to consult their spiritual director or confessor.
2. They are to seek to lead a habitual life of sanctifying grace, always desiring never to fall into the state of mortal sin and to avoid all intentional venial sin.

3. The members are continually to seek to increase and to perfect their life of prayer, which includes not only the vocal prayers which are required contained herein, but also a consistent life of meditation, which is very effective in driving out the demonic and avoiding demonic oppression.
4. To pray the Rosary daily. The intention of the Rosary may be for any intention and does not have to be offered for the aims of the Auxilium Christianorum.
5. The members are to fulfill the daily requirements of vocal prayers contained herein having as their intention the principal aims of this Association. The members are to make frequent use of the sacramentals known to ward off and drive out the demonic.
6. The members are to strive to keep the words of St. Paul in their hearts that since we fight against principalities and powers, i.e. against the demonic, they are to strive for meekness and humility in relation to their neighbor, never striking out in anger or vindication, but seeking to root out any demonic influence according to their state in life. This involves using binding prayers according to authentic Catholic principles and to avoid any form of superstition, whether it is in the daily living of their lives or when they engage in the battle against the evil spirits. This means that their use of the prayers contained herein or any prayer to drive out the demonic will always be subordinate to authentic Catholic principle and always be done with devotion and faith.
7. The members must strive to increase their devotion to Our Lady under the title of Virgo Potens (Virgin Most Powerful).
8. Each member must strive to increase his devotion to his Guardian Angel.
9. When it is financially possible, each member of the Auxilium Christianorum is to keep statues of Our Lady and St. Michael in his home, before which a votive candle is to be burned.
10. The members of the Association should be aware that none of these requirements binds under pain of sin. [1](#)

Daily Prayers Offered for the Members of the Auxilium Christianorum

Prayers to be said every day:

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

Most gracious Virgin Mary, thou who wouldst crush the head of the serpent, protect us from the vengeance of the evil one. We offer our prayers, supplications, sufferings and good works to thee so that thou may purify them, sanctify them and present them to thy Son as a perfect offering. May this offering be given so that the demons that influence or seek to influence the members of the Auxilium Christianorum do not know the source of their expulsion and blindness. Blind them so that they know not our good works. Blind them so that they know not on whom to take vengeance. Blind them so that they may receive the just sentence for their works. Cover us with the Precious Blood of thy Son so that we may enjoy the protection which flows from His Passion and Death. We ask this through the same Christ our Lord. Amen.

St. Michael Prayer. Guardian Angel Prayer. Our Father. Hail Mary. Glory Be.

Litany of the Most Precious Blood of our Lord Jesus Christ

Lord have mercy.

Christ have mercy.

Lord have mercy.

Christ hear us.

Christ graciously hear us.

God the Father of Heaven, *have mercy on us.*

God the Son, Redeemer of the world, *have mercy on us.*

God the Holy Spirit, *have mercy on us.*

Holy Trinity, One God, *have mercy on us.*

Blood of Christ, only-begotten Son of the Eternal Father, *save us.*

Blood of Christ, Incarnate Word of God, *save us.*

Blood of Christ, of the New and Eternal Testament, *save us.*

Blood of Christ, falling upon the earth in the Agony, *save us.*

Blood of Christ, shed profusely in the Scourging, *save us.*

Blood of Christ, flowing forth in the Crowning with Thorns, *save us.*

Blood of Christ, poured out on the Cross, *save us.*

Blood of Christ, price of our salvation, *save us.*

Blood of Christ, without which there is no forgiveness, *save us.*

Blood of Christ, Eucharistic drink and refreshment of souls, *save us.*
Blood of Christ, stream of mercy, *save us.*
Blood of Christ, victor over demons, *save us.*
Blood of Christ, courage of Martyrs, *save us.*
Blood of Christ, strength of Confessors, *save us.*
Blood of Christ, bringing forth Virgins, *save us.*
Blood of Christ, help of those in peril, *save us.*
Blood of Christ, relief of the burdened, *save us.*
Blood of Christ, solace in sorrow, *save us.*
Blood of Christ, hope of the penitent, *save us.*
Blood of Christ, consolation of the dying, *save us.*
Blood of Christ, peace and tenderness of hearts, *save us.*
Blood of Christ, pledge of eternal life, *save us.*
Blood of Christ, freeing souls from purgatory, *save us.*
Blood of Christ, most worthy of all glory and honor, *save us.*
Lamb of God, Who takest away the sins of the world, *spare us, O Lord.*
Lamb of God, Who takest away the sins of the world, *graciously hear us, O Lord.*
Lamb of God, Who takest away the sins of the world, *have mercy on us.*
V. Thou hast redeemed us with Thy Blood, O Lord.
R. And made of us a kingdom for our God.

Let us pray.

Almighty, and everlasting God, Who hast appointed Thine only-begotten Son to be the Redeemer of the world, and hast been pleased to be reconciled unto us by His Blood, grant us, we beseech Thee, so to venerate with solemn worship the price of our salvation, that the power thereof may here on earth keep us from all things hurtful, and the fruit of the same may gladden us for ever hereafter in heaven. Through the same Christ our Lord. R. Amen.

On Sundays:

O Glorious Queen of Heaven and Earth, Virgin Most Powerful, thou who hast the power to crush the head of the ancient serpent with thy heel, come and exercise this power flowing from the grace of thine Immaculate Conception. Shield us under the mantle of thy purity and love, draw us into the sweet abode of thy heart and annihilate and render impotent the forces bent on destroying us. Come Most Sovereign Mistress of the Holy Angels and Mistress of the Most Holy Rosary, thou who from the very beginning hast received from God the power and the mission to

crush the head of Satan. Send forth thy holy legions, we humbly beseech thee, that under thy command and by thy power they may pursue the evil spirits, counter them on every side, resist their bold attacks and drive them far from us, harming no one on the way, binding them to the foot of the Cross to be judged and sentenced by Jesus Christ Thy Son and to be disposed of by Him as He wills.

St. Joseph, Patron of the Universal Church, come to our aid in this grave battle against the forces of darkness, repel the attacks of the devil and free the members of the Auxilium Christianorum, and those for whom the priests of the Auxilium Christianorum pray, from the strongholds of the enemy.

St. Michael, summon the entire heavenly court to engage their forces in this fierce battle against the powers of hell. Come O Prince of Heaven with thy mighty sword and thrust into hell Satan and all the other evil spirits. O Guardian Angels, guide and protect us. Amen.

On Mondays:

In Thy name, Lord Jesus Christ, we pray that Thou cover us, our families, and all of our possessions with Thy love and Thy Most Precious Blood and surround us with Thy Heavenly Angels, Saints and the mantle of Our Blessed Mother. Amen.

On Tuesdays:

Lord Jesus Christ, we beg Thee for the grace to remain guarded beneath the protective mantle of Mary, surrounded by the holy briar from which was taken the Holy Crown of Thorns, and saturated with Thy Precious Blood in the power of the Holy Spirit, with our Guardian Angels, for the greater glory of the Father. Amen.

On Wednesdays:

In the Name of Jesus Christ, Our Lord and God, we ask Thee to render all spirits impotent, paralyzed and ineffective in attempting to take revenge against anyone of the members of the Auxilium Christianorum, our families, friends, communities, those who pray for us and their family members, or anyone associated with us and for whom the priests of the Auxilium Christianorum pray. We ask Thee to bind all evil spirits, all powers in the air, the water, the ground, the fire, under ground, or wherever they exercise their powers, any satanic forces in nature and any and all emissaries of the satanic headquarters. We ask Thee to bind by Thy Precious Blood

all of the attributes, aspects and characteristics, interactions, communications and

deceitful games of the evil spirits. We ask Thee to break any and all bonds, ties and attachments in the Name of the Father, and of the Son and of the Holy Spirit. Amen.

On Thursdays:

My Lord, Thou art all powerful, Thou art God, Thou art our Father. We beg Thee through the intercession and help of the Archangels Sts. Michael, Raphael, and Gabriel for the deliverance of our brothers and sisters who are enslaved by the evil one. All Saints of Heaven, come to our aid.

From anxiety, sadness and obsessions – *We implore Thee, deliver us, O Lord.* From hatred, fornication, and envy – *We implore Thee, deliver us, O Lord.*

From thoughts of jealousy, rage, and death – *We implore Thee, deliver us, O Lord.*

From every thought of suicide and abortion – *We implore Thee, deliver us, O Lord.*

From every form of sinful sexuality – *We implore Thee, deliver us, O Lord.*

From every division in our family, and every harmful friendship – *We implore Thee, deliver us, O Lord.*

From every sort of spell, malefice, witchcraft, and every form of the occult – *We implore Thee, deliver us, O Lord.*

Thou who said, "Peace I leave with you, my peace I give unto you." Grant that, through the intercession of the Virgin Mary, we may be liberated from every demonic influence and enjoy Thy peace always. In the Name of Christ, our Lord. Amen.

On Fridays:

Litany of Humility

O Jesus, meek and humble of heart, *hear me.*

From the desire of being esteemed, *deliver me, Jesus.*

From the desire of being loved, *deliver me, Jesus.*

From the desire of being extolled, *deliver me, Jesus.*

From the desire of being honored, *deliver me, Jesus.*

From the desire of being praised, *deliver me, Jesus.*

From the desire of being preferred to others, *deliver me, Jesus.*

From the desire of being consulted, *deliver me, Jesus.*

From the desire of being approved, *deliver me, Jesus.*

From the fear of being humiliated, *deliver me, Jesus.*

From the fear of being despised, *deliver me, Jesus.*

From the fear of suffering rebukes, *deliver me, Jesus.*

From the fear of being calumniated, *deliver me, Jesus.*

From the fear of being forgotten, *deliver me, Jesus.*

From the fear of being ridiculed, *deliver me, Jesus.*

From the fear of being wronged, *deliver me, Jesus.*

From the fear of being suspected, *deliver me, Jesus.*

That others may be loved more than I, *Jesus, grant me the grace to desire it.*

That others may be esteemed more than I, *Jesus, grant me the grace to desire it.*

That in the opinion of the world, others may increase and I may decrease, *Jesus, grant me the grace to desire it.*

That others may be chosen and I set aside, *Jesus, grant me the grace to desire it.*

That others may be praised and I unnoticed, *Jesus, grant me the grace to desire it.*

That others may be preferred to me in everything, *Jesus, grant me the grace to desire it.*

That others may become holier than I, provided that I become as holy as I should, *Jesus, grant me the grace to desire it.*

On Saturdays:

O God and Father of our Lord Jesus Christ, we call upon Thy holy Name and humbly beseech Thy clemency, that, through the intercession of the ever immaculate Virgin, our Mother Mary, and of the glorious Archangel Saint Michael, thou wouldst vouchsafe to help us against Satan and all the other unclean spirits that are prowling about the world to the great peril of the human race and the loss of souls. Amen.

Conclusion for Every Day

August Queen of the Heavens, heavenly Sovereign of the Angels, Thou who from the beginning hast received from God the power and the mission to crush the head of Satan, we humbly beseech Thee to send thy holy legions, so that under Thy command and through Thy power, they may pursue the demons and combat them everywhere, suppress their boldness, and drive them back into the abyss. O good and tender Mother, Thou wilt always be our love and hope! O Divine Mother, send Thy Holy Angels to defend us and to drive far away from us the cruel enemy. Holy Angels and Archangels, defend us, guard us. Amen.

Most Sacred Heart of Jesus, *have mercy on us.*

Mary, Help of Christians, *pray for us.*

Virgin Most Powerful, *pray for us.*

St. Joseph, *pray for us.*

St. Michael the Archangel, *pray for us.*

All You Holy Angels, *pray for us.*

In the name of the Father, the Son and the Holy Spirit. Amen.

Part Five: Appendices

Appendix I: List of Sins, Vices or Spirits

I. The following is one of the lists used by exorcists to determine the sin, vice or spirit involved. This list can also be used in the binding prayers contained in Title III. These are:

Lying Spirits: Pretension, Unreality, Denial, Delusion/Labyrinth, Convoluted Thinking, Cheating, Neglect of Responsibilities, Irreverence, Circumvention, Folly, Concealment, Blindness of Spirit, Evasiveness, Deceit, Mask, Game Playing, Deception, Illusion, Diversion, Error, Drama, Marionette-Puppet, False, Farce, Hallucination; Smoke & Mirrors, Harlequin Mask, Imitation, Pantomime, Counterfeit, Role Reversal, Fraud, Detraction, Incredulity, Coy, Cunning, Undermining, Aping, Dichotomy, Juggling, Duplicity, Facade, Dual, Showmanship, Theatrics, Show, Acting, Trickery, Magic, Mockery, Appearances, Fantasy, Heresy, Legion, Subversive, Irony, Mimicry

Unclean Spirits: Unclean & Offensive Conditions, Compulsiveness to Clean, Involuntary Vices (Obsessive Compulsive), Compulsion, "I have to", Distortion of Truth, Busybody, Nosey, Curiosity, Violation of Confidentiality, Rumors, Critical Judgment, Perverted Judgment, Perverted Thinking, Scandal, Spirits that cause Accidents

Theft: Stealing, Greed, Avarice, Materialism, Possessiveness, Hoarding, Covetousness, Collecting, Exclusiveness

Making Excuses for Sin & Infidelities to God; Neglect-Omission; Inability to Pray Because of Worldly Cares; Inability to Give or Share, Stingy; Inability to Give Praise & Thanksgiving to God or to People

Mental Illness: Dyslexia-Learning Disabilities, A.D.D., A.D.H.D., Schizophrenia, Multi-personality, Bi-Polar – Manic Depressive, Mania, Insanity, Depression, Borderline, Neurosis, Psychosis, Paralysis, Post-Traumatic-Stress Syndrome, Anxiety Disorder, Panic Disorder, Disconnected Spirit, Disjointed Spirit, Fractured Personality, Split Personality, "Undo", Opposites, Retardation, Tension, Chronic Fatigue, Eating Disorder, Memory Loss, Distorted Thinking, Distorted Hearing, Mental Torments, Confusion, Procrastination, Compromise, Indecision, Doubts, Anorexia, Bulimia, Stuttering, Death Wish

Physical Ailments: GI Problems: Diabetes, Heart Disease, Obesity, TMJ - Grinding Teeth, Spoliosis, Night Sweats, Night Tremors, Palsy, Paralysis, Parasites, Crippling

Disease, Enuresis, Bleeding, Vomiting, Coccyx Bone Crack, Sinus & Respiratory Problems, Birth Defects, Migraine Headaches, Back Problems, Vision Problems, Hearing Problems, Speech Problems, Metabolic Problems, Gland & Hormone Problems, Tumors, Cancer, Arthritis (unforgiveness), Smell, Taste, Throat & Vocal Cords, High Blood Pressure, High Cholesterol, Liver, Lungs, Exhaustion, Weakness, Life's Breath, Pneumonia, Tuberculosis, Insomnia, Hay Fever, Deaf & Dumb, Fibromyalgia, Lupus, Allergies, Asthma, Lyme Disease

False Religions & Philosophies: Jehovah Witness, Christian Cults, Christian Science, Scientology, Eastern Religion, Zen, Buddhism, Ancestor Worship, Taoism, Islam, Karate-Martial Arts, Yoga, Mind Science, Paganism, Pantheism, Druid, Celtic, Bahai, Heathen Worship, Lodges-Masonic, Renew 2000, Future Church, Protestantism, Schism, Mormonism, Rainbow Girls, Rosicrucians, Moonies, Unity Churches, Secret Societies, New Age Religions, Social Agencies, Freemasonry, Indian Religions, Socialism/Communism, New Age, Quakers, Shakers, Native American Spirituality, Indian Powwow, Shamanism, Hinduism, Atheism, Agnosticism, Heresy, Anti-Clericism, Mafia, Nationalism-Nazism

Abandonment of Religious Practices: Minimalization of Sin, Spiritual Pride, Abandonment of Vows, Abandonment of Vocation, Anti-Christ Spirit, Religious Errors, Apostasy, Doubters of True Faith, Minimalization of Sin, Jansenism/Puritanism, Spiritual Gluttony, Spiritual Wrath aimed at God, Spiritual Envy of the Gifts of others

Those against the Spiritual Life: Spiritual Sloth - Sadness of the Things of God, Sacrilege, Sins against Vows, Scrupulosity, Fear of Vocation, Abandonment of Promises, Feminism, Liberalism, Hatred of the Catholic Church, Fascism, Racism, Marxism, Blasphemy, Apostasy, Contempt for God, Sacrilege of Priestly Sacred Character, Occult

Superstitious practices: Satanism, Divination (Methods of Seeking Guidance & Knowledge from the Demonic), Familiar Spirits, Witchcraft-Wizardry, Wicca, New Age Practices, Out of Body Experiences, Santeria, Voodoo, Celtic, Druid, Evil Eye, Bohomo, TM (Transcendental Meditation), Mantras, Crystals, Reiki, Eneagrams, Magic, Evil Levitation, Handwriting Analysis (the predicting of the future, the reading of the past of a person's life by the analysis and so forth), Seance, Ouija Boards, Yoga, Black Masses, Devil Worship, Palm Reading, Tea-Leaf Reading, Tarot Cards, Horoscopes, ESP, Silva Mind Control, Hypnotism, Centering Prayer, Martial Arts, Any powers Apart from God, Acupuncture, Homeopathic Remedies with Ritual, Portrons, Channeling, Contacting the Dead or Disembodied Spirits Through: seances, dreams, Channeling, Divining with Tree Root, Curses of the Occult Against The Priesthood, Celebration of Halloween - Costumes of the Demonic, Wearing of: Devil's Horn, Rabbit's Foot, Pentagram, Tattoos, Mood Ring, Biofeedback, Dungeons & Dragons, Rock & Roll/Jazz, Bloody Mary, Light

as a Feather, Stiff as a Board, Eastern Star, Job's Daughters, Good Luck Charms, Lucky Coins, Magic Eight Ball, Numerology, Spiritism, Astrology, Pyramids, Parental Spirits

Spirits Against Matrimonial Sacramental Unity: Neglect of Responsibilities toward Children Physically, Emotionally, Mentally, Spiritually; Cursing of Children, Child Abuse, Child Molestation, Incest, Betrayal, Abandonment, Inability to Give Love, Detachment & Indifference Due to Self-Absorption, Abandonment of Religious Practices & Teaching the Faith to Children, Lack of Affection, Over Affection, Lack of Tactility, Lack of Affectivity, Lack of Nurturing, Misuse of Authority, Religiosity & Abandoning Children & of Family for Church; Lack of Availability, Competition for Attention with Children for Spouse, Pitting against Spouse with Children-Putting Children in the Middle of an Argument, Putting Children above Spouse in the Family Relationships, Living out Your Identity in Your Children, Manipulation, Control, Dominance, Over-protection-Stifling because of Fear, Non-protection-Abandonment, Permissiveness, Allowing: Provocative Clothing, Movies, No Discipline, Over Eating of Junk Food; Swearing, Crude Language, Abusive Language, Unapproachability, Fearful Dominance, Deceiving Children, Over-Doting on & Spoiling Children, Disordered Love & Affection for Children, Preferring One Sibling more than Another, Pitting Siblings against Each Other; Disordered Shame & Guilt about Their Character or Bodies, No Discipline, Disciplining without Explanation or Full Cycle of Love, Teaching Error, Mocking or Belittling of Children; Allowing Cynicism, Sarcasm or Critical Humor, Uncontrolled Use of the Tongue, Preferring Friends to Family, Not Allowing Children to Express Themselves, Fighting with Spouse in Front of Children, Allowing Children to be the Parents to their Parents; Adultery & Its Effects, Any Disorders in Children Produced by any Unnatural Sex in Home; Sarcasm, Critical Humor, Gossip, Belittling & Allowing Sibling Rivalry, Permissiveness: Teaching, Contraception & Giving, Contraceptives to Your Children, Teaching Immorality to Children Exposing Them to Loose Conduct & Alcoholism, Exclusion in their Rooms; Permissiveness: No Chores around House, No Responsibilities, No Money Management; Occult: Harry Potter, Pokemon, Monster toys, T.V., Books; Non-Protection of Child's Soul or Spiritual Development & Schooling, Non-Protection & Non-Awareness of Relationships within Family, Members & Friends, Herding Children with No Personalized Attention (Large Family), Allowing Uncleanliness & Chaos in Family; Murder in Womb, Abortion, Contraception, Scheming, Plotting, Deviant Plans; Non-Explaining & Training in Sexual Behavior, Addictions: Alcoholism, Drugs, Smoking, Gambling, Sexual Addiction

Children: Defiance, Deviant Behavior, Laziness, Unruly & Wild, Out of Control, Temper Tantrums, Hitting Parents; Deceiving-Lying, Curiosity in Sexual Behavior; Procrastination, Rebellion, Stubbornness, Assertiveness & Independence, Leading Parents Around on a Leash; Sibling Rivalry, Fighting, Bickering & Belittling Siblings, Pouting, Daydreaming, Coquettishness, Provocativeness, Mischievous, Impishness, Troubled Behavior, Non-Attentiveness; Coercion of Parents, Manipulation of Parents,

Pitting Parents against Each Other; Negative Attention Behavior, Fascination with Occult and Powers, Too Much Time with: Video Games, Sports, TV, Internet; Sexual Perversion, Animal Torture, Stealing & Theft, Anti-Social Behavior, Rebelliousness, Indulgence, Fear, Nightmares, Thumb-Sucking, Bed-Wetting, Nail-Biting; Touchiness over Corrections, Anger & Rage, Fear, Rejection, Sulking & Pouting, Abandonment & Fear of Abandonment In Utero, Fear of Death & Dying, Unwanted Pregnancy, Attempted Abortion, Cord Around Neck, Traumatic Delivery, Following a Miscarriage or Abortion: Suicidal Thoughts, Darkness, Death & Fear of Death, Sadness, Sorrow; Fear of Dark, Nightmares, Emotional Trauma: Panic, Guilt, Shame, Reclusion, Shyness, Ineptness, Low Self Esteem, Bad Self Image, Aggravated Abuse & Jealousy of Others

Sexual Spirits: Seducing, Perverse, Whoredom, Bondage, Masturbation, Sexual Fantasy, Romanticism, Infatuation, Daydreaming, Pornography, Romance Novels, Lust, Fornication, Promiscuity, Contraception - Condoms, Adultery, Disordered Love Relationships, Bestiality, Necromancy, Unclean Thoughts & Desires, Prostitution, Homosexuality (Baal), Lesbianism (Ishtar), Incubus, Succubus, Pedophilia, Jezebel (Seduction) (N.B. re: Homosexuality, she is called the Pestiferous Queen of the Sodomites), Incest, Voyeurism, Coquettishness, Flirtation, -Petting, French Kissing, Fondling, Provocativeness, Internet Porn, Lewd Conduct, Lewd Dancing, Molestation, Oral Sex, Unnatural Intercourse, Lack of Modesty, Nudity, Shame, Guilt, Child Perversity, Sadomasochism, Perverted Acts, Sexual Delusions, Obscenity, Wasting of Seed, Indecency, Pleasure Seeking, Premarital Sex, (Need to Forgive Sex Partners & Remove Hooks & Tentacles), Murder of Spirit, Murder of Purity, (Necessary condition to see God), Sexual Gluttony, Sexual Addiction, Ritual Sex, Ritual Sexual Abuse, Insatiable Lusts, Sexual Gratification, Predator, Prey, Orgy (Sexual Carnival), Exhibitionism, Porn Films, Porn Magazines, Dirty Jokes, Squalor (Unclean), Permissiveness, Immorality, Impurity, Sexual Rage (for denying pleasure), Rape, Sodomy, Lack of Custody of the Eyes, Sacrilegious Sexual Abasement (Priests), Gender Mutilation, Ray Knee Kay Fee, Shay Knee Kay Lee (they work together to destroy our God given maleness/femaleness-Gender Mutilation)

Fear: Ministering Spirits, Fear, Torment, Violence, Fear of Death, Murder of Spirit, Spirit of Death-Ichabod, Suicide, Impending Death, Tension, Fear of People & their Opinions, Human Respect, Torture, Trouble, Anguish Darkness, Grief, Night, Black Disordered Grief, Trauma, Weeping, Oppression, Morbidity, Fixation, Helplessness, Hopelessness, Insomnia, Disturbances, Apprehension, Edginess; Phobias: Heights, Crowds, Cars, Planes, Water, Elevators, Hospitals, Claustrophobia, etc.; Inner Conflict, "I am not worthy", Self Condemnation, Self Abandonment, Ruminating, Unworthiness, Fear of Disapproval, Fear of Persecution, Fear of Reproof, Fear of Accusation, Fear of Failure, Perfectionism; Crisis, Implosion, Nightmares, Excitement, Turmoil, Horror, Dread, Disgust, Gloom, Doom, Desperation, Disappointment, Anxiety Disorder, Panic Disorder, Fear of Pain, Fear of the Cross, Fear of Being Hurt, Repression, Suppression of Joy,

Suppression, Panic, Anxiety, Worry, Paranoia-Suspicion, Fear of Condemnation, Fear of Judgment, Fear of Rejection, Projected Rejection onto God & Others, Fear of Close Relations, Disordered Fear of God or Hell, Restlessness, Nervousness, Tremors, Tension Headaches, Roaming Around, Nervous Habits, Shackled, Pressured, Viced, Trapped, Barbed Wire, Squeezed, Captive Spirit, Frozen, Isolation, Negativity, Reclusion, Staying Alone, Abandonment-Betrayal, Seclusion, Withdrawal, Indifference, Blockages, Numbness, Closed up, Shut up, Stupor, Locked up, Paralysis, Immobilization, Shut Down, Wall, Coldness, Apathy, Sloth, Escape, Loneliness, Fear of Loneliness, Sluggishness, Listlessness, Sleepiness

Others: Yawning, Stress, Laziness, Lethargy, Withdrawal from God & People, Stoicism, Discouragement, Foreboding, Darkness, Sadness, Despair, Despondency, Dismay, Distrust, Disheartenment, Powerlessness, Fatality, Melancholy, Joylessness, Fear of Loss, Fear of Failure, Separation Anxiety, Fixation, "Don't touch me", "Leave me alone", Heaviness, Depression, Neglect, Lost, Strangulation, Suffocation, Immobility, Recoil, Defeat, Weakness of Will, Seductibility, Sentimentality, Blues, Bondage, Bound & Gagged, Tied up in Knots, Chained, Caught, Snared, Trapped, Imprisoned, Netting, Webbing, Black Tar - Verbal Barrage in Hearing Faculty, Self Preservation, Avoidance, Humiliation, Inability to Overcome, Workaholic, Attachment Disorder, Fear of men, Fear of women, Fear of Abduction, Secrecy/secretive, Uselessness, Non-existent, Claiming, Hoarding & Owning Negatives, Holding on to Good Things, Attachments, Bigotry, "I'm not allowed to be here", "I should be punished"

Womb: Darkness in Mothers Womb, Unwanted Pregnancy, Fear of Pregnancy, Cord around Neck, Undue Sadness from Mother to Child, Birth Trauma, Incubator Abandonment, Adoption, Non-bonding at the Breast, Blood Transfusion, Oxygen Tent or Hospitalization, Previous Abortion, Previous Miscarriage, Premature Pregnancy

Self: Narcissism, Self Awareness, Inadequacy, Self Rejection, Rejection, Self Pity, No Self Confidence, Self Hate/Ugliness, Self Contempt, Self Love, Self-Seeking Behavior, Self Gratification, Self Will, Self Destruction, Self Abandonment, Self Aggrandizement, Ego, Independence, Bad Self Image, Self Depreciation, Sensitivity, Inferiority, Self Absorption, Blockages to God Because of Self Absorption, Self Idolatry, Introspection, Insecurity, Timidity, Ineptness, Shyness, Loneliness, Cowardliness, Self Indulgence, Uselessness, Ideas & Dreams, Agenda, Preconceived Notions, Presumption, Disordered Love, Disordered Responsibility, Disordered Compassion, Self Assumed Heavy Burdens, Self Assumed Pious Burdens, Self Assumed False Burdens, Inability to Receive Love, Inability to give Love, Faith Crisis, Shame, Guilt, Self Reliance, Self Sufficiency, Feeling Accused, Blame, Impulsive, Labor & Toil, Obedient Toil, Drudgery, Aversion, Avoidance, Feeling Unloved, Feeling Unwanted, Pessimism, Indifference, Tepidity, Lukewarmness, Defeat

Spirits That Say: "I must be punished", "That's not fair", "I am not allowed", "This cannot happen for me", "I am not worthy", "I can do it myself", "I can't", "I wont", "God can't", "God won't", "Oh yes I can", "You can't make me", "You can't help me", "I can't be healed"

Others Continued: Mine, Perfectionism, Rigidity, Give Me, Doubt, Incredulity, Unbelief, Paranoia, Suspicion, Irrational, Instability, Unstable, Fickle, Folly, Unmovable, Changeability, Unpredictable, Surprise, Irresoluteness, Weakness of Will, Inconsistency, Sloth, Slovenliness, Non-Forgiving of God, Non-Forgiving of Self, Messiah Complex, Imbalance, Deaf & Dumb Spirit, Distorted Hearing, Perverted Judgment, Perverted Thinking, Indecisive, Scrupulosity, Procrastination, Postponement, Postponing Prayer, Inability to be Influenced by Grace, Trance, Anesthetized, Numbness, Spiritual Blindness, Wall, Dazed, Fog, Indecision, Obstruction, Inability to be Taught, Blockages, Non-Formed Conscience, Analysis Paralysis, Distorted Thinking, Hardness of Heart, Wounded Heart, Disconnectedness of Thoughts & Feelings from Head & Heart, Disjointed Spirit, Fractured Spirit, Split/Severance, Undo/Breaking, Opposites - Dual, Paralysis, Forgetfulness, Attention Deficit, Memory Lapse, Memory Loss, Obsessive Compulsive, Passivity, Imprudence, Impulsiveness, Compromise, Displaced Feelings, Transferred Feelings, Negativity, Non-Creativity, Grotesque Self Image, Preoccupation with Appearances & Body, Ignorance, Attachment, Concerned with Things Outside One's Own Realm, Passive Aggressive, Finality, Dead End, Stunting, Halting, Interruption, Hesitation, Cutting Off, Dismissal, Defilement, Shock, Entrenchment, Temptation, Passivity, Slave of Constraint, Unfixability, Repudiation & Condemnation, Coveting, Being Served, Not Serving

Anger: Anger, Rage, Outrage, Blind Rage, Resentment, Unforgiveness, Spite, Animosity, Brooding over Injuries, Vindictiveness, Violence, Temper, Temper Tantrums, Out Bursts, Revenge, Lashing Out, Retaliation, Murder, Murder of Spirit, Abortion/Never, Bitterness, Bitterroot, Defiance, Avenging, Mercilessness, Belittling, Biting, Cruel, Inconsideration of Others' Feelings, Inability to Feel Others' Pain, Wicked Penetration, Agitation, Destruction, Accusation, Disfigurement/Mutilation, Relentless Rage, Pulverizing, Overkill, Compassion less ness, Torture, Predator, Stubbornness, Rebelliousness, Contempt, Vehemence, Contrivance, Strife, Division - Dabbles, Contention, Arguing, Quarreling, Bickering, Fighting, Rejoicing in Evil, Sadism, Masochism, Pouting, Impatience, Marital Discord, Hatred for Parents, Opposition, Disagree, Enmity, Cruelty, Envy, Bludgeoning, Jealousy, Spirit of Wickedness, Spirit of Wicked Penetration, Screaming, Feeling out of Control, Blame, Vulgarity, Foul language, Uncontrolled use of the Tongue, Name Calling, Cursing, Lying, Discord, Disorder, Dysfunctional Behavior, Havoc, Chaos, Confusion, Calamity Calumny Verbal Abuse Physical Abuse Addictions: Drugs, Alcoholism, Sex, Smoking, Gambling, Deviant Behavior, Curtness, Gossip, Talkativeness, Spitting, Blasphemy, Sarcasm, Cynicism, Jeering, Wishing Evil, Relishing

Evil, Holding Secret Antipathies & Hatred, Coldness, Hatred, Hatred of Men, Hatred of Women, Bigotry, Willfulness, Mockery, Mimicry, Criticism, Yelling, Dirty Jokes, Critical Humor, Cursing of Children By Parents or Grandparents, Tearing of Flesh, Mutilation, Self Inflicted Pain, Destruction, Spirit of Detraction, Hurtful, Ruinous of Others' Reputation, Destruction of Others' Property & Reputation, Depreciation, Fault Finding, Frenzy, Adversity, Emotional Hostage-Taking, Disunity

Pride: Boasting, Bragging, Haughtiness, Pride, Arrogance, Detraction, Obstinate Pride, Conceit, Wounded Pride, Aggrandizement of Self, Grandiosity, Judgmental, Spiritual Wrath at God, Pride of Vocation, Nursing Wounds, Insolence, Vanity, Vainglory, Superiority, Indignation, Self Righteous, Resistance, Non Submissive, Repelling, Opening Ears to Evil, Cloak & Dagger (political), Reverse Polarization, (Repels Self from God (Magnets), Supremacy, Challenge, Opposition, Spoiled, Will not receive correction, Willfulness, Worldly Success & Achievement, Prowess, Fanaticism, "I will do if," Self Idolatry, Holding Secret Antipathies, Distortion of Truth, Agitation, Religiosity, False Sense of Confidence, Self Magnification, Machismo, Egoism, Worldliness, Competition, Exaggeration, Bloated, Control, Manipulation, Dominance, Domineering, Power, Exalted Feelings, Scheming, Plotting, Dishonor, Disprove, Cunning, Conniving, Idolatry, Intellectual Prowess, Intellectualizing, Self Actualization, Self Elevation, Judgment Comparison, Acquired Situational Narcissism, (Adulation in Early Life-Complicated with Pressure), Buffoonery, Jocularity, Party Foolishness, Uncontrolled Behavior, Intemperance, Drunkenness, Gluttony, Mirth - Gaiety - Foolishness, Debauchery, Minimalization of Sin, Undisciplined, Unruly, Wild, Free Spirit that Obeys & Follows No Law, Lawlessness, Self Righteous Indignation, Spiritual Superiority, Sacrilegious Communions, Aversion to Others, "Below My Dignity", Unrest, Agitation, Irritation, Spiritual Wrath Directed at God, Because of No Consolation, Emphasizes Letter of the Law & Not It's Spirit, Burning Desire to Justify Self, Burning Desire to Correct Others and Judge Them, Rebelliousness against Leaders & Authority, "I will not serve", "I will not submit", "I will not", Touchiness over Correction, Hypocritical, Self Righteousness, Judas Spirit: Betrayal, Won't Forgive Self, God Can't Forgive Me; Divided Loyalty, Pharisee, Sanctimoniousness, (Pretending to be of High Morals without Being So), Self Denial & Discipline for Worldly Gain, Self Achievement, • "I will do it", • "Only I can do it", Diabolic Strength - Strength apart from God, Empowerment, Severity, Disciplinarian - Dictator, Workaholic, Stubbornness, Curiosity

Appendix II: Examination of Conscience with the Ten Commandments of God and the Precepts of the Church

**FIRST COMMANDMENT:
I AM THE LORD THY GOD;
THOU SHALT NOT HAVE STRANGE GODS BEFORE ME**

Sins contrary to the First Commandment are the following:

neglect of prayer; ingratitude toward God; spiritual sloth; hatred of God or of the Catholic Church; tempting God (explicitly or implicitly, e.g. by exposing oneself to danger of soul, life, or health without grave cause); not behaving reverently when in church (e.g. not genuflecting to the Blessed Sacrament when entering or leaving the church, etc.); excessive attraction to things/creatures (e.g. over-affection to animals, being a sports fanatic, having movie star /music/TV idols, love for money, pleasure or power); idolatry (worshiping false gods such as giving honor to a creature in place of God (e.g. Satan, science, ancestors, country); superstition (ascribing powers to a created thing which it does not have); hypnotism (without sufficient cause); divination (communication with Satan, demons, the dead or other false practices in order to discover the unknown; consulting horoscopes, astrology, palm reading, fortune telling); attaching undue importance to dreams, omens or lots; all practices of magic or sorcery (e.g. witchcraft, voodoo); wearing charms; playing with Ouija boards or rotating tables; spiritism (talking with the spirits); sacrilege (profaning or treating unworthily the Sacraments, especially the Holy Eucharist, and other liturgical actions, as well as religious persons, blessed things such as sacred vessels or statues, or places consecrated to God); sacrilege by receiving a sacrament, especially the Holy Eucharist, in the state of mortal sin; simony (buying or selling of spiritual things); profane or superstitious use of blessed objects (sometimes done in order to remain in sin); practical materialism (one believes he needs and desires only material things); atheistic humanism (falsely considers man to be an end in himself, and the sole maker with supreme control of his own history); atheism in general (rejects, denies or doubts the existence of God, either in theory or practice, i.e. ignoring Him in the daily living of one's life); agnosticism (postulates the existence of a transcendent being which is incapable of revealing itself, and about which nothing can be said or makes no judgment about God's existence declaring it impossible to prove or even to affirm or deny).

Sins against Faith:

Wilful doubt of any article of faith; deliberate ignorance of the truths of faith which ought to be known; neglect of instructing oneself in the faith according to one's state in life; rash credulity (e.g. giving credence to private revelation too easily or believing in a private revelations which has been condemned by the lawful Church authorities); apostasy; heresy; indifferentism (to believe that one religion is as good as another, and that all religions are equally true and pleasing to God, or that one is free to accept or reject any or all religions); reading or circulating books or writings against the Catholic belief or practice in such wise as to jeopardize one's or another's faith; to remain silent when asked about one's faith; engaging in schismatic or heretical worship; joining or supporting masonic groups or other forbidden societies.

Sins against Hope:

despair of God's mercy (to give up all hope of salvation, and the means necessary to be saved), or want of confidence in the power of His Grace to support us in trouble or temptation; no desire to possess eternal happiness in heaven or after this earthly life; presumption (to hope for salvation without help from God or to assume God's forgiveness without conversion, or to hope to obtain heavenly glory without merit); presuming on God's mercy or on the supposed efficacy of certain pious practices, in order to continue in sin; refusing any dependence on God.

Sins against Charity:

not making an act of charity at regular intervals during life especially during times of necessity; egoism (one cares only about himself, praises himself, selfish, enjoys receiving praise) wilfully rebellious thoughts against God; boasting of sin; violating God's law, or omitting good works through human respect.

SECOND COMMANDMENT:

THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN

Sins contrary to the Second Commandment:

dishonoring of God by profane or disrespectful use of the Name of God, or of the Holy Name of Jesus Christ, the names of the Blessed Virgin Mary and all the saints; blasphemy (speech or gestures that have contempt for or express insult to God, Jesus Christ, the Catholic Church, the Blessed Virgin Mary or the saints); perjury (to promise something under oath with no intention of keeping it, or breaking a promise made under oath); taking false or unnecessary oaths (to call on God to be witness to a lie); breaking vows or promises to God; talking during Mass and in a Church without sufficient reason or to the distraction of others.

THIRD COMMANDMENT:

REMEMBER THAT THOU SHALT KEEP HOLY THE LORD'S DAY

Sins contrary to the Third Commandment:
omission of prayer and divine worship, all unnecessary servile work on Sundays and Holy Days of Obligations, and whatever hinders the keeping of the Lord's Day holy; engaging in unnecessary commerce, i.e. buying and selling on Sundays and Holy Days of Obligation.

FOURTH COMMANDMENT: HONOR THY FATHER AND THY MOTHER

Sins contrary to the Fourth Commandment:

For Parents: Hating their children; cursing them; giving scandal to them by cursing, drinking, etc.; allowing them to grow up in ignorance, idleness or sin; showing habitual partiality without cause; deferring a child's baptism; neglecting to watch over their bodily health, their religious instruction, the company they keep, the books they read, etc.; failing to correct them when needful; being harsh or cruel in correction; sending children to Protestant and other dangerous schools; neglect of directing them to attend Holy Mass on Sundays and Holy Days and to practice frequent reception of the Sacraments.

For Children: All manner of anger or hatred against parents and other lawful superiors; provoking them to anger; grieving them; insulting them; neglecting them in their necessity; contempt or disobedience to their lawful commands.

Husbands and Wives: Ill-usage (i.e. using them without consideration for their own welfare and without regard to charity); putting obstacles to the fulfilment of religious duties; want of gentleness and consideration in regard to each other's faults; unreasonable jealousy; neglect of household duties; sulkiness; injurious words; neglect of attempting to secure means of supporting the family due to laziness or timidity.

For Employers: not allowing one's employees reasonable time for religious duties and instruction; giving bad example to them or allowing others to do so; withholding their lawful wages; not caring for them in sickness; dismissing them arbitrarily and without cause; imposing unreasonable policies.

For Employees: disrespect to employers; want of obedience in matters wherein one has bound oneself to obey (e.g. by fulfilling a contract); waste of time; neglect of work; waste of employer's property by dishonesty, carelessness or neglect; violating company policies without sufficient reason.

For Professionals and Civil Servants: culpable lack of knowledge relating to the duties of office or profession; neglect in discharging those duties; injustice or partiality; exorbitant

fees (this sin may also be included under the Seventh Commandment).

For Teachers: neglecting the progress of those confided to their care; unjust, indiscreet or excessive punishment; partiality; bad example; loose or false maxims (i.e. teaching them things which are untrue as being true).

Students: disrespect; disobedience; stubbornness; idleness; waste of time; giving in to idle distractions (e.g. partying and undue recreating)

For All: contempt for the laws of state and country as well as of the Church; disobedience to lawful authority; breaking of civil laws.

FIFTH COMMANDMENT THOU SHALT NOT KILL

Sins against the Fifth Commandment include:

murder; performing an abortion; having an abortion, aiding in someone procuring an abortion (the penitent should know that having, causing or aiding in an abortion causing one to be excommunicated); euthanasia; withholding ordinary means to a dying or terminally ill patient; suicide; attempts of suicide, serious thoughts about committing suicide; fighting; quarreling; anger; hatred; desires of revenge; human torture; gluttony (excessive eating or drinking); drunkenness; abuse of alcohol, medicine or drugs; endangering other people's lives (e.g. by drinking and driving, by driving too fast, etc.); risking one's own life or limb without a sufficient reason (e.g. daredevil stunts, Russian roulette, etc.); carelessness in leaving about poisons, dangerous drugs, weapons, etc.; mutilation of the body, such as castration, vasectomy, tubal ligation, hysterectomy (without sufficient medical cause); immoral scientific research and its applications; bad example or scandal; disrespect for the dying or the dead; not trying to avoid war; shcowing aversion or contempt for others; refusing to speak to them when addressed; ignorifng offers of reconciliation especially between relatives; cherishing an unforgiving spirit; raillery and ridicule; insults; irritating words and actions; sadness at another's prosperity; rejoicing over another's misfortune; envy at attention shown to others; tyrannical behavior; inducing others to sin by word or example; injury to health by over-indulgence; giving drink to others knowing they will abuse it; taking contraceptive pills which may or may not be abortifacient; use of prophylactic or barrier methods to avoid pregnancy; using licit means of avoiding conception while fostering a contraceptive mentality; direct sterilization; causing unnecessary suffering or death to animals.

SIXTH COMMANDMENT: THOU SHALT NOT COMMIT ADULTERY

Sins against the Sixth Commandment are the following:

impurity and immodesty in words, looks, and actions, whether alone or with others, telling and listening to dirty jokes; wearing immodest clothing; buying, renting or watching indecent movies, television or books (pornography as well as books which contain impurity); masturbation; fornication (sometimes called premarital sex); prostitution; sodomy (homosexual practices); adultery; divorce; polygamy; incest; sexual abuse; rape; prolonged and sensual kissing; petting or foreplay outside the context of marriage and within the context of marriage not ordering foreplay to the consummation of the natural conjugal act or not done in a due mode according to the Natural Law; immodest dancing; dating without taking the necessary precautions to safeguard purity or one's faith.

SEVENTH COMMANDMENT: THOU SHALT NOT STEAL

Sins against the Seventh Commandment are:

stealing; petty thefts (e.g. taking things from one's place of employment to which one is not entitled or taking money from a family member without his permission); cheating; plagiarizing; breaking copyright regulations, (e.g. photocopying without permission); keeping borrowed or lost objects without making a reasonable attempt to restore the other's property; possession of ill-gotten goods; counseling or commanding someone to do injury to another person or to his goods; careless or malicious injury to the property of others; concealment of fraud, theft or damage when in duty bound to give the information; tax evasion by not paying just taxes; business fraud; dishonesty in politics, business, etc.; not paying just debts at scheduled time and neglecting to make reasonable efforts and sacrifices in this matter, e.g. by gradually laying up the amount required; not making reparation or compensation to someone suffering from unjust damages; forcing up prices by taking advantage of the ignorance or hardship of another; usury (lending money at high interest rates to someone in financial difficulty); speculation in which one contrives to manipulate the price of goods artificially in order to gain an advantage to the detriment of others; corruption in which one influences the judgment of those who must decide in legal matters; accepting bribes; appropriation and use for private purposes of the common goods of an enterprise; work poorly done; paying unjust wages or defrauding an employee of due benefits; forgery of checks and invoices; writing checks knowing that there is not enough funds to cover them; excessive expenses and waste; not keeping promises or contract agreements (if the commitments were morally just); gambling and betting (if they deprive someone of basic living needs for himself or others); excessive unnecessary waste of goods, resources, money or funds.

EIGHTH COMMANDMENT: THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOR

Sins contrary to the Eighth Commandment are: lying; boasting; bragging; flattery; hypocrisy; exaggerating; irony; sarcasm; unjust injury to another's good name either by revealing true and hidden faults (detraction), or by telling false defects (slander or calumny), talebearing, or spreading rumors; to criticize others; to listen with pleasure to others being criticized; gossiping; unjustly dishonoring another person in his presence (contumely); rash judgment (firmly believing, without sufficient reason, that someone has some moral defect); revealing secrets; publishing discreditable secrets about others, even if true; refusing or delaying to restore the good name one has blackened; baseless accusations; groundless suspicions.

NINTH COMMANDMENT: THOU SHALT NOT COVET THY NEIGHBOR'S WIFE

The Ninth Commandment forbids all those impure thoughts and desires which we take deliberate pleasure in so thinking, or we willingly consent to in whenever these unchaste thoughts or passions come into our mind. The penitent should keep in mind that any sin listed under the sixth commandment in which one willing or deliberately entertains the desire may have the same degree of gravity (i.e. either mortal or venial sin).

TENTH COMMANDMENT THOU SHALT NOT COVET THY NEIGHBOR'S GOODS

The Tenth Commandment forbids the following: envy (desire of another's goods); jealousy (a zealous vigilance in keeping a good enjoyed by oneself from others); greed and the desire to have material goods without limit (avarice); the desire to become rich at all costs; businesses or professions which hope for unfavorable circumstances for others so that they may personally profit from it; envious of someone else's success, talents, temporal or spiritual goods; the desire to commit injustice by harming someone in order to get his temporal goods.

THE PRECEPTS OF THE CHURCH

Besides the Ten Commandments of God, the faithful are also bound to follow the Precepts of the Church. The power for making these laws comes from Jesus Christ, and includes everything necessary for the government of the Church and for the direction of the faithful in order that they may attain their eternal salvation.

**FIRST PRECEPT:
TO ASSIST AT HOLY MASS ON ALL SUNDAYS AND HOLY DAYS OF
OBLIGATION**

There are Six Holy days of obligation:

- 1) Christmas Day (December 25)
- 2) The Circumcision (Motherhood of Mary – January 1)
- 3) Ascension Thursday (40 days after Easter)
- 4) The Assumption (August 15)
- 5) All Saints Day (November 1)
- 6) The Immaculate Conception (Dec. 8)

The Church obliges us to abstain from servile work on Holy Days of Obligation, just as on Sundays, as far as we are able. Catholics who must work on Holy Days are obliged to attend Holy Mass unless excused by a reasonable grave cause. One may violate this precept by not attending Mass on the prescribed days or by arriving late to Mass without sufficient reason.

**SECOND PRECEPT:
TO FAST, ABSTAIN AND DO PENANCE ON PRESCRIBED DAYS**

The law of abstinence binds those who have completed their 14th year. The law of fasting binds those who have attained their age of majority (18), until the beginning of their 60th year. Fasting means to eat less food than one normally eats. On days of fasting, we are allowed only one full meal and two smaller meals which together are less than one full meal; days of fasting are Ash Wednesday and Good Friday. On days of abstinence, we are forbidden to eat flesh-meat; days of abstinence are: all of the Fridays of the year. In the United States, some form of penance or prayers may be done in place of the abstinence for those Fridays of the year outside of Lent. The permitted substitute penance could be: saying a Rosary, Stations of the Cross, visiting the sick or imprisoned, etc.

**THIRD PRECEPT:
TO CONFESS OUR MORTAL SINS AT LEAST ONCE A YEAR**

The Church urges us to go to the great Sacrament of Confession frequently, but only actually commands us to go at least once a year in order to warn those people

who may have presumption on the mercy of God, which is a sin against the Holy Ghost. Parents must prepare their children for Confession when the children learn to distinguish right from wrong. (i.e. at about 7 years of age). The obligation to confess once a year is only binding on those who have committed a mortal sin and have not confessed for at least one year.

**FOURTH PRECEPT:
TO RECEIVE HOLY COMMUNION DURING EASTER SEASON**

The Easter Season begins on the First Sunday of Lent and ends on Trinity Sunday. After receiving our First Holy Communion, it is strongly recommended to receive this great Sacrament frequently during our lifetime (every day if possible as recommended by Pope St. Pius X).

**FIFTH PRECEPT:
CONTRIBUTE TO THE SUPPORT OF YOUR PASTOR**

This precept requires each to provide for the material needs of the Church according to his means.

Appendix III: Prayers to Break the Freemasonic Curse

If you were once a member of a Masonic organization or are a descendant of someone who was, It is recommended that you pray these prayers. It is advisable to read it through first so you know what is involved. It is best to pray this aloud in the presence of a witness who is a practicing Catholic. There are differences between British Commonwealth Masonry and American and Prince Hall Masonry in the higher degrees. Degrees unique to Americans are marked with three stars at the beginning of each paragraph. Those of British and Commonwealth decent shouldn't need to pray through those paragraphs.

God the Father, Creator of heaven and earth, I come to Thee in the name of Jesus Christ Thy Son. I come as a sinner seeking forgiveness and cleansing from all sins committed against Thee, and others made in Thy image. I honor my earthly father and mother and all of my ancestors of flesh and blood, and of the spirit by adoption and godparents, but I utterly turn away from and renounce all their sins. I forgive all my ancestors for the effects of their sins on me and my children. I confess and renounce all of my own sins. I renounce and rebuke Satan and every spiritual power of his affecting me and my family. I renounce and forsake all involvement in Freemasonry or any other lodge or craft by my ancestors and myself. In the name of Jesus Christ and by the intercession of the Blessed Virgin Mary, I renounce and cut off Witchcraft, the principal spirit behind Freemasonry, and I renounce and cut off Baphomet, the Spirit of Antichrist and the spirits of Death, and Deception. I renounce the insecurity, the love of position and power, the love of money, avarice or greed, and the pride which would have led my ancestors into Masonry. I renounce all the fears which held them in Masonry, especially the fears of death, fears of men, and fears of trusting, in the name of Jesus Christ and by the intercession of the Blessed Virgin Mary.

I renounce every position held in the lodge by any of my ancestors or myself, including "Master," "Worshipful Master," or any other. I renounce the calling of any man "Master," for Jesus Christ is my only Lord and master, and He forbids anyone else having that title. I renounce the entrapping of others into Masonry, and observing the helplessness of others during the rituals. I renounce the effects of Masonry passed on to me through any female ancestor who may or may not have felt distrusted and rejected by her husband as he entered and attended any lodge and refused to tell her of his secret activities. I also renounce all obligations,

oaths and curses enacted by every female member of my family through any direct membership of all Women's Orders of Freemasonry, the Order of the Eastern Star, or any other Masonic or occultic organization.

33rd and Supreme Degree

In the name of Jesus Christ and by the intercession of the Blessed Virgin Mary, I renounce the oaths taken and the curses involved in the supreme Thirty-Third Degree of Freemasonry, the Grand Sovereign Inspector General. I renounce the secret passwords, DEMOLAY-HIRUM ABIFF, FREDERICK OF PRUSSIA, MICHA, MACHA, BEALIM, and ADONAI and all they mean. I renounce all of the obligations of every Masonic degree, and all penalties invoked. I renounce and utterly forsake The Great Architect Of The Universe, who is revealed in this degree as Lucifer, and his false claim to be the universal fatherhood of God. I renounce the cable-tow around the neck. I renounce the death wish that the wine drunk from a human skull should turn to poison and the skeleton whose cold arms are invited if the oath of this degree is violated. I renounce the three infamous assassins of their grand master, law, property and religion, and the greed and witchcraft involved in the attempt to manipulate and control the rest of mankind. In the name of God the Father, Jesus Christ the Son, and the Holy Spirit, I renounce and break the curses involved in the idolatry, blasphemy, secrecy and deception of Freemasonry at every level, and I appropriate the Blood of Jesus Christ to cleanse all the consequences of these from my life. I now revoke all previous consent given by any of my ancestors or myself to be deceived.

Blue Lodge

In the name of Jesus Christ and by the intercession of the Blessed Virgin Mary, I renounce the oaths taken and the curses involved in the First or Entered Apprentice Degree, especially their effects on the throat and tongue. I renounce the Hoodwink blindfold and its effects on spirit, emotions and eyes, including all confusion, fear of the dark, fear of the light, and fear of sudden noises. I renounce the blinding of spiritual truth, the darkness of the soul, the false imagination, condescension and the spirit of poverty caused by the ritual of this degree. I also renounce the usurping of the marriage covenant by the removal of the wedding ring. I renounce the secret word, BOAZ, and all it means. I renounce the serpent clasp on the apron, and the spirit of Python which it brought to squeeze the spiritual life out of me. I renounce the ancient pagan teaching from Babylon & Egypt and the symbolism of the First Tracing Board. I renounce the mixing and mingling of truth and error, the mythology, fabrications and lies taught as truth, and the dishonesty by leaders as to the true understanding of the ritual, and the

blasphemy of this degree of Freemasonry. I renounce the presentation to every compass direction, for all the Earth is the Lord's, and everything in it. I renounce the cabletow noose around the neck, the fear of choking and also every spirit causing asthma, hayfever, emphysema or any other breathing difficulty. I renounce the ritual dagger, or the compass point, sword or spear held against the breast, the fear of death by stabbing pain, and the fear of heart attack from this degree, and the absolute secrecy demanded under a witchcraft oath and sealed by kissing the Volume of the Sacred Law. I also renounce kneeling to the false deity known as the Great Architect of the Universe, and humbly ask the One True God to forgive me for this idolatry, in the name of Jesus Christ and by the intercession of the Blessed Virgin Mary. I renounce the pride of proven character and good standing required prior to joining Freemasonry, and the resulting self-righteousness of being good enough to stand before God without the need of a savior. I now pray for healing of... (*throat, vocal cords, nasal passages, sinus, bronchial tubes etc.*) for healing of the speech area, and the release of the Word of God to me and through me and my family. In the name of Jesus Christ and by the intercession of the Blessed Virgin Mary, I renounce the oaths taken and the curses involved in the Second or Fellow Craft Degree of Masonry, especially the curses on the heart and chest. I renounce the secret words SHIBBOLETH and JACHIN, and all that these mean. I renounce the ancient pagan teaching and symbolism of the Second Tracing Board. I renounce the Sign of Reverence to the Generative Principle. I cut off emotional hardness, apathy, indifference, unbelief, and deep anger from me and my family. In the name of Jesus' Christ I pray for the healing of... (*the chest/lung/heart area*) and also for the healing of my emotions, and ask to be made sensitive to the Holy Spirit of God. In the name of Jesus Christ and by the intercession of the Blessed Virgin Mary, I renounce the oaths taken and the curses involved in the Third or Master Mason Degree, especially the curses on the stomach and womb area. I renounce the secret words TUBAL CAIN and MAHA BONE, and all that they mean. I renounce the ancient pagan teaching and symbolism of the Third Tracing Board used in the ritual. I renounce the Spirit of Death from the blows to the head enacted as ritual murder, the fear of death, false martyrdom, fear of violent gang attack, assault, or rape, and the helplessness of this degree. I renounce the falling into the coffin or stretcher involved in the ritual of murder. In the name of Jesus Christ and by the intercession of the Blessed Virgin Mary, I renounce Hiram Abiff, the false savior of Freemasons revealed in this degree. I renounce the false resurrection of this degree, because only Jesus Christ is the Resurrection and the Life! In the name of Jesus Christ and by the intercession of the Blessed Virgin Mary, I pray for the healing of... (*the stomach, gall bladder, womb, liver, and any other organs of my body affected by Masonry*), and I ask for a release of compassion and understanding for me and my family. I renounce the pagan ritual of the "Point within a Circle" with all its bondages and phallus worship. I renounce the symbol "G" and its veiled pagan symbolism and bondages. I renounce the occultic

mysticism of the black and white mosaic checkered floor with the tessellated border and five-pointed blazing star. I renounce the All-Seeing Third Eye of Freemasonry or Horus in the forehead and its pagan and occult symbolism. I now close that Third eye and all occult ability to see into the spiritual realm, in the name of the Lord Jesus Christ, and put my trust in the Holy Spirit sent by Jesus Christ and in the Holy Roman Catholic Church for all I need to know on spiritual matters. I renounce all false communions taken, all mockery of the redemptive work of Jesus Christ on the cross of Calvary, all unbelief, confusion and depression. I renounce and forsake the lie of Freemasonry that man is not sinful, but merely imperfect, and so can redeem himself through good works. I rejoice that the Catholic Church teaches that I cannot do a single thing to earn my salvation without the grace of God which comes through the Cross of Calvary. I renounce all fear of insanity, anguish, death wishes, suicide and death in the name of Jesus Christ. Death was conquered by Jesus Christ, and He alone holds the keys of death and hell, and I rejoice that He holds my life in His hands now. He came to give me life abundantly and eternally, and I believe His promises. I renounce all anger, hatred, murderous thoughts, revenge, retaliation, spiritual apathy, false religion, all unbelief, especially unbelief in the Roman Catholic Church, which is the only divinely establish means of salvation. I renounce all spiritual searching into false religions.

York Rite

I renounce and forsake the oaths taken and the curses involved in the York Rite Degrees of Masonry. I renounce the Mark Lodge, and the mark in the form of squares and angles which marks the person for life. I also reject the jewel or occult talisman which may have been made from this mark sign and worn at lodge meetings; the Mark Master Degree with its secret word JOPPA, and its penalty of having the right ear smote off and the curse of permanent deafness, as well as the right hand being chopped off for being an imposter. I also renounce and forsake the oaths taken and the curses involved in the other York Rite Degrees, including Past Master, with the penalty of having my tongue split from tip to root; and of the Most Excellent Master Degree, in which the penalty is to have my breast torn open and my heart and vital organs removed and exposed to rot on the dung hill.

Holy Royal Arch Degree

In the name of Jesus Christ and by the intercession of the Blessed Virgin Mary, I renounce and forsake the oaths taken and the curses involved in the Holy Royal Arch Degree especially the oath regarding the removal of the head from the body and the exposing of the brains to the hot sun. I renounce the false secret name of

God, JAHBULON, and declare total rejection of all worship of the false pagan gods, Bul or Baal, and On or Osiris. I also renounce the password, AMMI RUHAMAH and all it means. I renounce the false communion or Eucharist taken in this degree, and all the mockery, scepticism and unbelief about the redemptive work of Jesus Christ on the Cross of Calvary and the scepticism and mockery of the Holy Sacrifice of the Mass as a participation in the Calvary Sacrifice. I cut off all these curses and their effects on me and my family in the name of Jesus Christ and by the intercession of the Blessed Virgin Mary, and I pray for... (*healing of the brain, the mind etc.*) I renounce and forsake the oaths taken and the curses involved in the Royal Master Degree of the York Rite; the Select Master Degree with its penalty to have my hands chopped off to the stumps, to have my eyes plucked out from their sockets, and to have my body quartered and thrown among the rubbish of the Temple. I renounce and forsake the oaths taken and the curses involved in the Super Excellent Master Degree along with the penalty of having my thumbs cut off, my eyes put out, my body bound in fetters and brass, and conveyed captive to a strange land; and also of the Knights Order of the Red Cross, along with the penalty of having my house torn down and my being hanged on the exposed timbers. I renounce the Knights Templar Degree and the secret words of KEB RAIOTH, and also Knights of Malta Degree and the secret words MAHER-SHALAL-HASH-BAZ. I renounce the vows taken on a human skull, the crossed swords, and the curse and death wish of Judas of having the head cut off and placed on top of a church spire. I renounce the unholy communion and especially of drinking from a human skull in many Rites, especially as a mockery of the Holy Eucharist and Holy Communion.

Ancient & Accepted or Scottish Rite (only the 18th, 30th, 31st 32nd & 33rd degree are operated in British Commonwealth countries.)

*** I renounce the oaths taken and the curses and penalties involved in the American and Grand Orient Lodges, including of the Secret Master Degree, its secret password of ADONAI, and its penalties;

*** of the Perfect Master Degree, its secret password of MAH-HAH-BONE, and its penalty of being smitten to the Earth with a setting maul;

*** of the Intimate Secretary Degree, its secret password of JEHOVAH used blasphemously, and its penalties of having my body dissected, and of having my vital organs cut into pieces and thrown to the beasts of the field;

*** of the Provost and Judge Degree, its secret password of HIRUM-TITO-CIVI-KY, and the penalty of having my nose cut off;

*** of the Intendant of the Building Degree, of its secret password AKAR-JAI-JAH, and the penalty of having my eyes put out, my body cut in two and exposing my bowels;

*** of the Elected Knights of the Nine Degree, its secret password NEKAM NAKAH, and its penalty of having my head cut off and stuck on the highest pole in the East;

*** of the Illustrious Elect of Fifteen Degree, with its secret password ELIGNAM, and its penalties of having my body opened perpendicularly and horizontally, the entrails exposed to the air for eight hours so that flies may prey on them, and for my head to be cut off and placed on a high pinnacle;

*** of the Sublime Knights elect of the Twelve Degree, its secret password STOLKIN-ADONAI, and its penalty of having my hand cut in twain;

*** of the Grand Master Architect Degree, its secret password RAB-BANAIM, and its penalties;

*** of the Knight of the Ninth Arch of Solomon Degree, its secret password JEHOVAH, and its penalty of having my body given to the beasts of the forest as prey;

*** of the Grand Elect, Perfect and Sublime Mason Degree, its secret password, and its penalty of having my body cut open and my bowels given to vultures for food;

Council of Princes of Jerusalem

*** of the Knights of the East Degree, its secret password RAPH-O-DOM, and its penalties;

*** of the Prince of Jerusalem Degree, its secret password TEBET-ADAR, and its penalty of being stripped naked and having my heart pierced with a ritual dagger;

Chapter of the Rose Croix

*** of the Knight of the East and West Degree, its secret password ABADDON, and its penalty of incurring the severe wrath of the Almighty Creator of Heaven

and Earth;

18th Degree

I renounce the oaths taken and the curses and penalties involved in the Eighteenth Degree of Masonry, the Most Wise Sovereign Knight of the Pelican and the Eagle and Sovereign Prince Rose Croix of Heredom. I renounce and reject the Pelican witchcraft spirit, as well as the occultic influence of the Rosicrucians and the Kabbala in this degree. I renounce the claim that the death of Jesus Christ was a "dire calamity," and also the deliberate mockery and twisting of the Christian doctrine of the Atonement. I renounce the blasphemy and rejection of the deity of Jesus Christ, and the secret words IGNE NATURA RENOVATUR INTEGRA and its burning. I renounce the mockery of the communion taken in this degree, including a biscuit, salt and white wine, especially as a mockery of the Holy Eucharist and Holy Communion.

Council of Kadosh

***** I renounce the oaths taken and the curses and penalties involved in the Grand Pontiff Degree, its secret password EMMANUEL, and its penalties;**

***** of the Grand Master of Symbolic Lodges Degree, its secret passwords JEKSON and STOLKIN, and the penalties;**

***** of the Noachite of Prussian Knight Degree, its secret password PELEG, and its penalties;**

***** of the Knight of the Royal Axe Degree, its secret password NOAH-BEZALEEL-SODONIAS, and its penalties;**

***** of the Chief of the Tabernacle Degree, its secret password URIEL-JEHOVAH, and its penalty that I agree the Earth should open up and engulf me up to my neck so I perish;**

***** of the Prince of the Tabernacle Degree, and its penalty that I should be stoned to death and my body left above ground to rot;**

***** of the Knight of the Brazen Serpent Degree, its secret password MOSES-JOHANNES, and its penalty that I have my heart eaten by venomous serpents;**

*** of the Prince of Mercy Degree, its secret password **GOMEL, JEHOVAH-JACHIN**, and its penalty of condemnation and spite by the entire universe;

*** of the Knight Commander of the Temple Degree, its secret password **SOLOMON**, and its penalty of receiving the severest wrath of Almighty God inflicted upon me;

*** of the Knight Commander of the Sun, or Prince Adept Degree, its secret password **STIBIUM**, and its penalties of having my tongue thrust through with a red-hot iron, of my eyes being plucked out, of my senses of smelling and hearing being removed, of having my hands cut off and in that condition to be left for voracious animals to devour me, or executed by lightening from heaven;

*** of the Grand Scottish Knight of Saint Andrew Degree, its secret password **NEKAMAH-FURLAC**, and its penalties;

*** of the Council of Kadosh Grand Pontiff Degree, its secret password **EMMANUEL**, and its penalties;

I renounce the oaths taken and the curses involved in the Thirtieth Degree of Masonry, the Grand Knight Kadosh and Knight of the Black and White Eagle. I renounce the secret passwords, **STIBIUM ALKABAR, PHARASH-KOH** and all they mean.

Sublime Princes of the Royal Secret

I renounce the oaths taken and the curses involved in the Thirty-First Degree of Masonry, the Grand Inspector Inquisitor Commander. I renounce all the gods and goddesses of Egypt which are honoured in this degree, including Anubis with the ram's head, Osiris the Sun god, Isis the sister and wife of Osiris and also the moon goddess. I renounce the Soul of Cheres, the false symbol of immortality, the Chamber of the dead and the false teaching of reincarnation. I renounce the oaths taken and the curses involved in the Thirty-Second Degree of Masonry, the Sublime Prince of the Royal Secret. I renounce the secret passwords, **PHAAL/PHARASH-KOL** and all they mean. I renounce Masonry's false trinitarian deity **AUM**, and its parts; Brahma the creator, Vishnu the preserver and Shiva the destroyer. I renounce the deity of **AHURA-MAZDA**, the claimed spirit or source of all light, and the worship with fire, which is an abomination to God, and also the drinking from a human skull in many Rites.

Shriners (Applies only in North America)

*** I renounce the oaths taken and the curses and penalties involved in the Ancient Arabic Order of the Nobles of the Mystic Shrine. I renounce the piercing of the eyeballs with a three-edged blade, the flaying of the feet, the madness, and the worship of the false god Allah as the god of our fathers. I renounce the hoodwink, the mock hanging, the mock beheading, the mock drinking of the blood of the victim, the mock dog urinating on the initiate, and the offering of urine as a commemoration.

All other degrees

I renounce all the other oaths taken, the rituals of every other degree and the curses involved. These include the Allied Degrees, The Red Cross of Constantine, the Order of the Secret Monitor, and the Masonic Royal Order of Scotland. I renounce all other lodges and secret societies including Prince Hall Freemasonry, Grand Orient Lodges, Mormonism, The Order of Amaranth, the Royal Order of Jesters, the Manchester Unity Order of Oddfellows, Buffalos, Druids, Foresters, the Orange and Black Lodges, Elks, Moose and Eagles Lodges, the Ku Klux Klan, The Grange, the Woodmen of the World, Riders of the Red Robe, the Knights of Pythias, the Mystic Order of the Veiled Prophets of the Enchanted Realm, the women's Orders of the Eastern Star, of the Ladies Oriental Shrine, and of the White Shrine of Jerusalem, the girls' order of the Daughters of the Eastern Star, the International Orders of Job's Daughters, and of the Rainbow, and the boys' Order of De Molay, and their effects on me and all my family.

Lord Jesus, because Thou desirest that I be totally free from all occult bondages, I will burn all objects in my possession which connect me with all lodges and occultic organizations, including Masonry, Witchcraft and Mormonism, and all regalia, aprons, books of rituals, rings and other jewelry. I renounce the effects these or other objects of Masonry, including the compass and the square, have had on me or my family, in the name of Jesus Christ and by the intercession of the Blessed Virgin Mary.

I renounce every evil spirit associated with Masonry and Witchcraft and all other sins, and I command in the name of Jesus Christ and by the intercession of the Blessed Virgin Mary for Satan and every evil spirit to be bound and to leave me now, touching or harming no-one, and go to the place appointed for you by the Lord Jesus, never to return to me or my family. I call on the name of the Lord Jesus to be delivered of these spirits, in accordance with Our Lord's many promises. I ask to be delivered of every spirit of sickness, infirmity, curse, affliction, addiction, disease or allergy associated with these sins I have confessed

and renounced. I surrender to God the Holy Spirit and to no other spirit all the places in my life where these sins have been.

If it be opportune, all participants should now be invited to sincerely carry out in faith the following actions:

- (1) *Symbolically remove the blindfold (hoodwink) and give it to the Lord for disposal;*
- (2) *in the same way, symbolically remove the veil of mourning;*
- (3) *Symbolically cut and remove the noose from around the neck, gather it up with the cabletow running down the body and give it all to the Lord for His disposal;*
- (4) *Renounce the false Freemasonry marriage covenant, removing from the 4th finger of the right hand the ring of this false marriage covenant, giving it to the Lord to dispose of it;*
- (5) *Symbolically remove the chains and bondages of Freemasonry from your body;*
- (6) *symbolically remove all Freemasonry regalia and armour, especially the Apron;*
- (7) *Invite participants to repent of and seek forgiveness for having walked on all unholy ground, including Freemasonry lodges and temples, including any Mormon or any other occultic/Masonic organizations.*
- (8) *Symbolically remove the ball and chain from the ankles.*
- (9) *Proclaim that Satan and his demons no longer have any legal rights to mislead and manipulate the person seeking help.*

Holy Spirit, I ask that Thou show me anything else which I need to do or to pray so that I and my family may be totally free from the consequences of the sins of Masonry, Witchcraft, Mormonism and all related Paganism and Occultism.

God the Father, I ask humbly for the blood of Jesus Christ, Thy Son and my Savior, to cleanse me from all these sins I have confessed and renounced, to cleanse my spirit, my soul, my mind, my emotions and every part of my body which has been affected by these sins. I also ask that by the grace of Jesus Christ and by the intercession of the Blessed Virgin Mary every cell in my body to come into divine order now, and to be healed and made whole as they were designed to by my loving Creator, including restoring all chemical imbalances and neurological functions, controlling all cancerous cells, and reversing all degenerative diseases. I take to myself the whole armor of God in accordance with Ephesians Chapter Six, and rejoice in its protection as Jesus surrounds me and fills me with His Holy Spirit. I enthrone Thee, Lord Jesus, in my heart, for Thou are my Lord and my Savior, the source of eternal life. Thank you, God the Father, for Thy mercy, Thy forgiveness and Thy love, in the name of Jesus Christ. Amen.

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